



## RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 Jackson Road, Rancho Murieta, CA 95683

Office - 916-354-3700 Fax – 916-354-2082

### COMMUNICATION & TECHNOLOGY COMMITTEE

*(Directors Linda Butler and Stephen Booth)*

Regular Meeting

September 5, 2024 at 9:00 a.m.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the “silent” mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

#### AGENDA

**1. Call to Order**

**2. *Discussion Item* Update on Website and Social Media**

**3. *Discussion Item* Water Conservation Resources**

**4. *Discussion Item* Report of PRA Requests**

**5. Comments from the Public**

*If you wish to speak during Comments from the Public or would like to comment regarding an item appearing on the meeting agenda, please complete a public comment card and submit to the Board Secretary prior to Public Comments. We will hold all comments until the Public Comment section.*

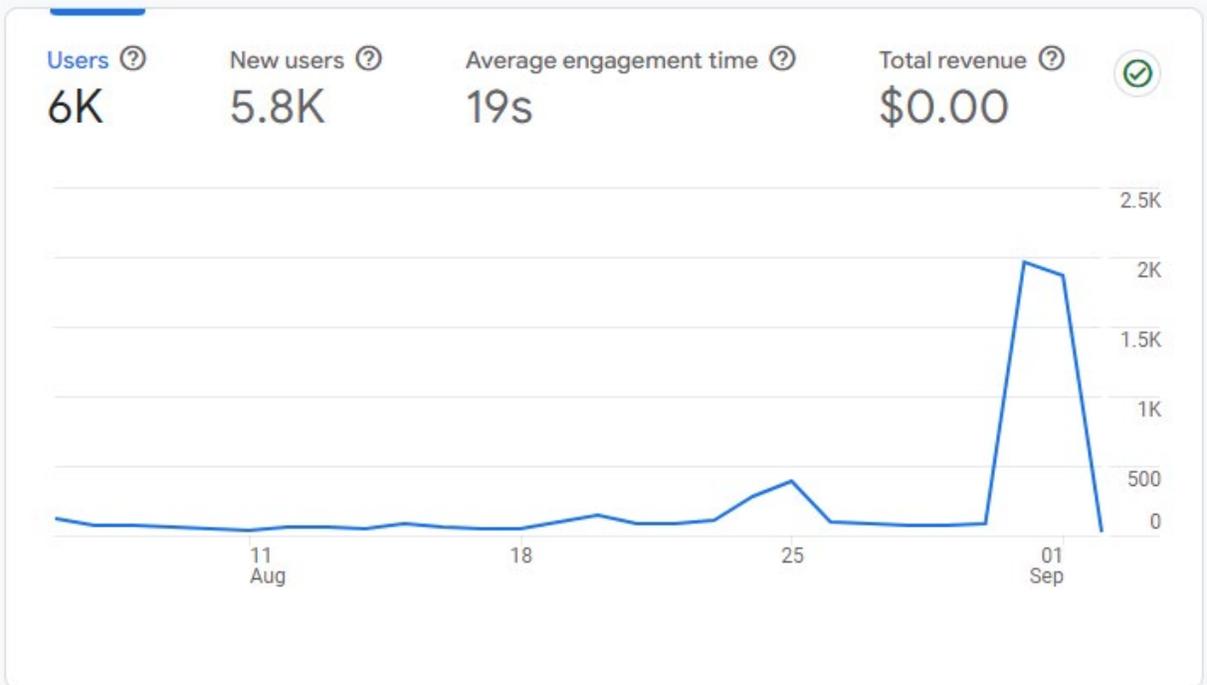
**6. Directors & Staff Comments/Suggestions**

**7. Adjournment**

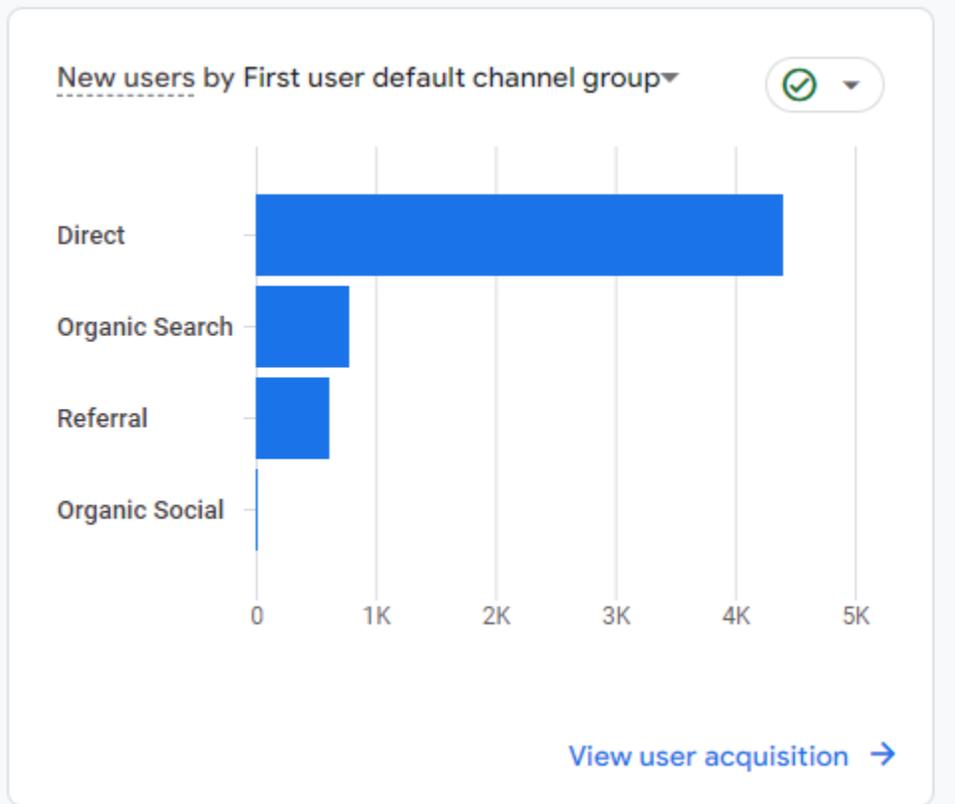
"In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 24 hours prior to a special meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting."

In compliance with the Americans with Disabilities Act if you are an individual with a disability and you need a disability-related modification or accommodation to participate in this meeting or need assistance to participate in this teleconference meeting, please contact the District Office at 916-354-3700 or [awilder@rmcsd.com](mailto:awilder@rmcsd.com). Requests must be made as soon as possible.

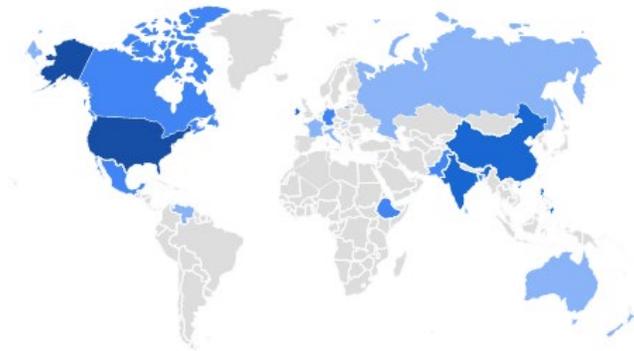
Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is August 29, 2024. Posting locations are: 1) District Office; 2) Post Office; 3) Rancho Murieta Association; 4) Murieta Village Association.



WHERE DO YOUR NEW USERS COME FROM?



Users by Country



| COUNTRY       | USERS |
|---------------|-------|
| United States | 5.9K  |
| India         | 11    |
| China         | 9     |
| Philippines   | 8     |
| Ireland       | 7     |
| Singapore     | 4     |
| Canada        | 3     |

[View countries →](#)

WHICH PAGES AND SCREENS GET THE MOST VIEWS?

Views by Page title and screen class



| PAGE TITLE AND SCREEN CLASS              | VIEWS |
|--|-------|
| Rancho Murieta Community Service...      | 2.6K  |
| Board of Directors Meeting - Rancho...   | 483   |
| Employment Opportunities - Rancho...     | 358   |
| Board of Directors Meetings - Ranch...   | 325   |
| Pay A Utility Bill - Rancho Murieta C... | 317   |
| Improvements Committee Meeting -...      | 207   |
| Communications Committee Meetin...       | 190   |

[View pages and screens: page path and screen class →](#)

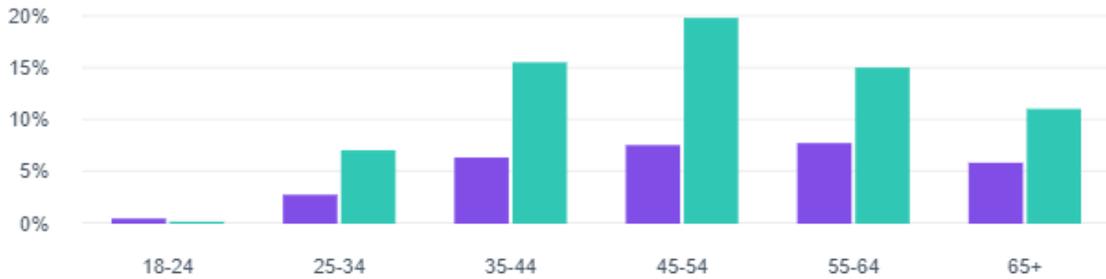
## Audience

These values are based on total followers of your Page or profile.

[Create a post](#)

## Age and Gender

Men 31.00%  
Women 69.00%



## Location

Cities

Countries

|                    |     |
|--------------------|-----|
| Rancho Murieta, CA | 276 |
| Sacramento, CA     | 14  |
| Elk Grove, CA      | 13  |
| Wilton, CA         | 13  |
| Sloughouse, CA     | 8   |

[See more](#)

Janis Eckard

July 17, 2024

Rancho Murieta Community Services District

Hand Delivered

Re: PUBLIC RECORDS ACT REQUEST – GOVERNMENT CODE SECTION 6250 ET SEQ.

Dear Mimi Morris:

This letter is to request the following documents pursuant to the California Public Records Act (the "PRA", Govt. Code Section 6250 et seq.). Please identify those records which you shall disclose, and any records which you do not disclose, please state the legal basis and applicable exemption for withholding such information, as well as title of each withheld document.

1. Any and all recycled water pie charts that were used by Maddaus Water Management in the May 30, 2024 Rancho Murieta Town Hall meeting.
2. Any and all documents that are used to determine the drought conservation measures used by Maddaus Water Management including but not limited to how long of period of time the drought conservation will last, in her 2024 Integrated Master Water Plan.
3. Any all documents that are used to determine the evaporation and water seepage rate in Lake Chesbro and Lake Calero.
4. Any and all documents that were used by Maddaus Water Management and Adkins Engineering to determine when the conservation measures begin and how long they last.
5. Any and all documents that were used to determine what the equivalent dwelling unit water usage is per unit and how water usage is determined by lot type.
6. Any and contracts and addendums between Rancho Murieta Community Services District and Maddaus Water Management.

I will pay the reasonable costs for the production of said records as allowed pursuant to Government Code Section 6250 et seq. Therefore, please advise me by email or at the address above of the costs for such records, so I can promptly tender those fees to your office or designee.

Please feel free to contact me at my office, [REDACTED] if you have any questions.

Sincerely,

Janis Eckard

**From:** [Amelia Wilder](#)  
**To:** [Janis](#)  
**Cc:** [Mimi Hartz](#); [Cecilia Knight](#)  
**Subject:** Response to your 7/17/2024 PRA request  
**Date:** Tuesday, August 20, 2024 10:36:32 AM  
**Attachments:** [jma9e001.png](#)

Good morning Janis,

Please see the responses to your remaining PRA requests below.

| # | Request  | Response   |
|---|--|--|
| 1 | Any and ally recycled water pie charts that were used by Maddaus Water Management in the May 30, 2024 Rancho Murieta Town Hall Meeting   | I showed you where to find this on the website 7/18/2024. Here is the link for your reference: <a href="https://www.ranchomurieta.org/files/4d75c1042/WMP_TOWNHALL_Supply_Demand_Scenarios+Discussion+%28without-back-up+slides%29.pdf">https://www.ranchomurieta.org/files/4d75c1042/WMP_TOWNHALL_Supply_Demand_Scenarios+Discussion+%28without-back-up+slides%29.pdf</a>   |
| 2 | Any and all documents that are used to determine the drought conservation measures used by Maddaus Water Management including but not limited to how long of period of time the drought conservation will last in her 2024 Integrated Water Master Plan. | 1. Ms. Maddaus responded, "What drought measures would be implemented is determined by the CSD Board Approved 2012 Water Shortage Contingency Plan (Water Shortage Contingency Plan). I am not aware of any updates to this plan, whose development we supported based on best practices at that time. Plan is posted here: <a href="https://www.ranchomurieta.org/water-conservation">https://www.ranchomurieta.org/water-conservation</a> . Duration of the measures is unknown as the WSCP is only activated and would be applied as long as necessary through CSD Board actions to declare each drought stage as appropriate in response to the severity of drought occurring at that time. There are separate CSD Board actions needed for both leading into and coming out of the drought stage called for in the WSCP." |
| 3 | Any all documents that are used to determine the evaporation and water seepage rate in Lake Chesbro and Lake Calero.   | 1. Source of Evaporation was USBR that is dynamically applied in calculations to the surface area of the reservoir (currently applying 2021 dry year of 68.6 inches at a monthly time step). Downloaded from this website last reviewed on December 2023: <a href="https://data.usbr.gov/time-series/output/?id=10777_20000101-20221231&amp;it=10777&amp;io=334&amp;v=1">https://data.usbr.gov/time-series/output/?id=10777_20000101-20221231&amp;it=10777&amp;io=334&amp;v=1</a> . Source of Seepage is the Giberson Modet seepage formulas also dynamically applied based the volume of the reservoir during the monthly simulation.   |
| 4 | Any and all documents that were used by Maddaus Water Management and Adkins Engineering to determine when the conservation measures begin and how long they last.  | 1. There are no conservation measures directly applied in our modeled effort, only "drought" measures the Water Shortage Contingency Plan measures called for in the 2012 Water Shortage Contingency Plan. See comment above.  |
| 5 | Any and all documents that were used to determine what the equivalent dwelling unit water usage per unit and how water usage is determined by lot type.  | Please see page 5 of District Code Chapter 8, Community Facilities Fee. Here is the link for your reference: <a href="https://www.ranchomurieta.org/files/81e776d0b1f1ba98-f8e5a8e6ded4d4-2017.pdf">https://www.ranchomurieta.org/files/81e776d0b1f1ba98-f8e5a8e6ded4d4-2017.pdf</a>   |
| 6 | Any and all contracts and addendums between Rancho Murieta Community Services District and Maddaus Water Management.   | 1. No work was billed and paid under the 2022 contract signed, this work was instead rolled into the IWMP Request for Proposal effort currently underway.  |

**Amelia Wilder**  
**District Secretary**

Rancho Murieta CSD



15160 Jackson Road  
 P.O. Box 1050  
 Rancho Murieta, CA 95683

(916) 354-3700 \* FAX 916-354-2082  
[awilder@rncsd.com](mailto:awilder@rncsd.com)  
[www.rncsd.com](http://www.rncsd.com)

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**Janis Eckard's PRA Requests and District Responses - July/August 2024**

| # | Request  | Response   |
|---|--|--|
| 1 | Any and all recycled water pie charts that were used by Maddaus Water Management in the May 30, 2024 Town Hall Meeting   | <p><a href="#">Amelia directed Ms. Eckard to the District website on 7/18/2024. Here is the link for your reference.</a><br/> <a href="https://www.ranchomurieta.com/files/4d76c1042/IWMP_TOWN_HALL_Supply_Demand_Scenarios+Discussion+%28without+back-up+slides%29.pdf">https://www.ranchomurieta.com/files/4d76c1042/IWMP_TOWN_HALL_Supply_Demand_Scenarios+Discussion+%28without+back-up+slides%29.pdf</a></p>  |
| 2 | Any and all documents that are used to determine the drought conservation measures used by Maddaus Water Management including but not limited to how long of period of time the drought conservation will last in her 2024 Integrated Water Master Plan. | <p><a href="#">Ms. Maddaus: What drought measures would be implemented is determined by the CSD Board Approved 2012 Water Shortage Contingency Plan (Water Shortage Contingency Plan). I am not aware of any updates to this plan, whose development we supported based on best practices at that time. Plan is posted here: <a href="https://www.ranchomurieta.com/water-conservation">https://www.ranchomurieta.com/water-conservation</a>. Duration of the measures is unknown as the WSCP is only activated and would be applied as long as necessary through CSD Board actions to declare each drought stage as appropriate in response to the severity of drought occurring at that time. There are separate CSD Board actions needed for both leading into and coming out of the drought stage called for in the WSCP.”</a></p> |
| 3 | Any all documents that are used to determine the evaporation and water seepage rate in Lake Chesbro and Lake Calero.   | <p><a href="#">Source of Evaporation was USBR that is dynamically applied in calculations to the surface area of the reservoir (currently applying 2021 dry year of 68.6 inches at a monthly time step). Downloaded from this website last reviewed on December 2023: <a href="https://data.usbr.gov/time-series/output?id=10777.20000101-20221231&amp;it=10777&amp;lo=334&amp;v=1">https://data.usbr.gov/time-series/output?id=10777.20000101-20221231&amp;it=10777&amp;lo=334&amp;v=1</a>. Source of Seepage is the Giberson Model seepage formulas also dynamically applied based the volume of the reservoir during the monthly simulation.</a></p>  |
| 4 | Any and all documents that were used by Maddaus Water Management and Adkins Engineering to determine when the conservation measures begin and how long they last.  | <p>There are no conservation measures directly applied in our modeled effort, only “drought” measures the Water Shortage Contingency Plan measures called for in the 2012 Water Shortage Contingency Plan. See comment above. Conservation Measures are daily, ongoing behaviors. Drought measures are limited term, intense water usage reductions</p>  |
| 5 | Any/all documents used to determine the equivalent dwelling unit water usage per unit and how water usage is determined by lot type.   | <p><a href="#">See page 5 of District Code Chapter 8, Community Facilities Fee. Here is the link for your reference: <a href="https://www.ranchomurieta.com/files/81e276ddb/Chap+8-+Fees+amended+04-2017.pdf">https://www.ranchomurieta.com/files/81e276ddb/Chap+8-+Fees+amended+04-2017.pdf</a></a></p>   |
| 6 | Any and all contracts and addendums between Rancho Murieta Community Services District and Maddaus Water Management.   | <p>No work was billed and paid under the signed 2022 contract, this work was instead rolled into the IWMP effort currently underway.</p>   |