

# RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 JACKSON ROAD RANCHO MURIETA, CA 95683 916-354-3700 FAX – 916-354-2082

### **AGENDA**

"Your Independent Local Government Agency Providing Water, Wastewater, Drainage, Security, and Solid Waste Services"

# REGULAR BOARD MEETING AUGUST 17, 2016

Call to Order and Closed Session 4:00 p.m.

Open Session 5:00 p.m.

District Administration Building – Board Room

15160 Jackson Road

Rancho Murieta, CA 95683

### **BOARD MEMBERS**

Gerald Pasek President

Betty Ferraro Vice President

Morrison Graf Director

Michael Martel Director

Mark Pecotich Director

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#### STAFF

Darlene J. Thiel Gillum General Manager
Paul Wagner Security Chief

Paul Siebensohn Director of Field Operations

Eric Thompson Controller

Suzanne Lindenfeld District Secretary

# RANCHO MURIETA COMMUNITY SERVICES DISTRICT

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Open Session: 5:00 p.m.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the "silent" mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

### **AGENDA**

**ESTIMATED RUNNING TIME** 

1. CALL TO ORDER - Determination of Quorum - President Pasek (Roll Call Vote)

4:00

## 2. ADOPT AGENDA (Motion)

The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order.

#### 3. CLOSED SESSION

Under Government Code Section 54956.9(d)(2): Conference with Legal Counsel Regarding Anticipated Litigation — Significant Exposure to Litigation Involving one Potential Case, M & R Investment One Company Demand to Extend 1995 SHF Acquisition Corporation Reimbursement Agreement

## 4. OPEN SESSION/REPORT ACTION FROM CLOSED SESSION

5:00

The Board will discuss items on this agenda, and may take action on those items, including informational items and continued items. The Board may also discuss other items that do not appear on this agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds (2/3) vote declaring that the need for action arose after posting of this agenda.

The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order.

TIMED ITEMS as specifically noted, such as Hearings or Formal Presentations of community-wide interest, will not be taken up earlier than listed.

### 5. SPECIAL ANNOUNCEMENTS AND ACTIVITIES

### 6. COMMENTS FROM THE PUBLIC

Members of the public may comment on any item of interest within the subject matter jurisdiction of the District and any item specifically agendized. Members of the public wishing to address a specific agendized item are encouraged to offer their public comment during consideration of that item. With certain exceptions, the Board may not discuss or take action on items that are not on the agenda.

If you wish to address the Board at this time or at the time of an agendized item, as a courtesy, please state your name and address. Speakers presenting individual opinions shall have 3 minutes to speak. Speakers presenting opinions of groups or organizations shall have 5 minutes per group.

### 7. CONSENT CALENDAR (Motion) (Roll Call Vote) (5 min.)

All the following items in Agenda Item 7 will be approved as one item if they are not excluded from the motion adopting the consent calendar.

- a. Approval of Board Meeting Minutes
  - 1. July 20, 2016 Regular Board Meeting
- b. Committee Meeting Minutes (Receive and File)
  - 1. August 1, 2016 Personnel Committee Meeting
  - 2. August 5, 2016 Security Committee Meeting
  - 3. August 5, 2016 Finance Committee Meeting
- c. Approval of Bills Paid Listing
- **8. STAFF REPORTS** (Receive and File)
  - a. General Manager's Report
  - **b.** Administration/Financial Report
  - c. Security Report
  - d. Water/Wastewater/Drainage Report
- 9. CORRESPONDENCE
- 10. CONSIDER EXTENSION OF 1995 SHF ACQUISITION CORPORATION REIMBURSEMENT AGREEMENT AS REQUESTED BY M&R INVESTMENT ONE CORPORATION (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 11. CONSIDER APPROVAL OF REIMBURSEMENT TO M&R INVESTMENT ONE CORPORATION FOR FOURTEEN (14) RETREATS WEST LOTS (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 12. CONSIDER REQUEST FROM ROEBBELEN CONSTRUCTION, CONSTRUCTION MANAGER AT RISK, FOR AN ADJUSTMENT TO THE GUARANTEED MAXIMUM BUDGET FOR THE WATER TREATMENT PLANT EXPANSION PROJECT (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 13. PUBLIC HEARING TO CONSIDER PLACING DELINQUENT ACCOUNTS ON TAX ROLLS OF SACRAMENTO COUNTY FOR COLLECTION (Time is approximate but will not be conducted before 5:00 p.m.)
  - a. Presentation by Staff.
  - **b.** The Board President will open a public hearing for public comment on placing delinquent accounts on the tax rolls of Sacramento County for collection.
  - **c.** The Board President will close the public hearing on placing delinquent accounts on the tax rolls of Sacramento County for collection.
  - **d.** Board Discussion/Approval of Resolution R2016-10, a Resolution Authorizing Collection and Requesting Inclusion of Delinquent Rates, Special Taxes, Charges and Penalties for Water, Sewer, Solid Waste, Drainage and Security Service on the Tax Roll for the Forthcoming Fiscal Year in the Same Manner as the General Taxes. (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)

- 14. CONSIDER ADOPTION OF DISTRICT RESOLUTION R2016-11, COMMUNITY FACILITIES DISTRICT NO. 2014-1 ANNUAL SPECIAL TAX LEVIES (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 15. CONSIDER APPROVAL OF FUNDING OF ADMINISTRATION COMPUTER SERVER FROM RESERVE FUNDS (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 16. CONSIDER APPROVAL OF CLOSING OF 1991 COMMUNITY FACILITIES DISTRICT #1 (CFD#1) BANK OF AMERICA AND CAMP ACCOUNTS (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 17. CONSIDER APPROVAL OF RESERVE FUNDS FOR NEW SECURITY VEHICLE PURCHASE (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 18. CONSIDER ADOPTION OF DISTRICT PERSONNEL MANUAL UPDATES (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 19. CONSIDER APPROVAL OF DISTRICT APPOINTMENT TO SACRAMENTO CENTRAL GROUNDWATER AUTHORITY BOARD (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- **20. RECEIVE AND CONSIDER UPDATES** (Discussion/Action) (15 min.)
  - a. Parks Committee
  - **b.** Pending and Proposed Land Development Projects
  - c. Escuela Gate
  - d. Midge Fly Ad Hoc Committee
  - e. Solar Power Installation
- 21. CONSIDER CONFERENCE/EDUCATION OPPORTUNITIES (Discussion/Action) (Motion)

# 22. REVIEW MEETING DATES/TIMES

- a. Midge Fly Ad Hoc August 22, 2016 at 10:00 a.m. @ Rancho Murieta Association
- **b.** Security September 2, 2016 at 8:30 a.m.
- c. Finance September 2, 2016 at 9:00 a.m.
- **d.** Improvements September 2, 2016 at 9:30 a.m.
- e. Communications September 12, 2016 at 4:00 p.m.
- **f.** Personnel September 12, 2016 at 4:30 p.m.
- g. Regular Board Meeting September 21, 2016 open session at 5:00 p.m.

## 23. DIRECTOR COMMENTS/SUGGESTIONS

In accordance with Government Code 54954.2(a), **Directors and staff** may make brief announcements or brief reports of their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

# 24. ADJOURNMENT (Motion)

"In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting."

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is August 12, 2016. Posting locations are: 1) District Office; 2) Plaza Foods; 3) Rancho Murieta Association; 4) Murieta Village Association.