

RESOLUTION 95 - 20

A RESOLUTION OF THE BOARD OF DIRECTORS OF  
RANCHO MURIETA COMMUNITY SERVICES DISTRICT  
ACCEPTING EASEMENTS  
AND  
AUTHORIZING EXECUTION OF DOCUMENTS  
FOR  
SHF ACQUISITION CORPORATION

**BE IT, AND IT IS HEREBY RESOLVED** by the Board of Directors of Rancho Murieta Community Services District that certain easement grant deeds number 95-5 and 95-6, dated October 3, 1995, to Rancho Murieta Community Services District, Grantee, from SHF Acquisition Corporation, a Nevada corporation, Grantor, all situated in the County of Sacramento, State of California, are hereby accepted by the Rancho Murieta Community Services District; and

The District Secretary of the Board of Directors of Rancho Murieta Community Services District is hereby authorized to execute the aforesaid acceptance of grant deeds and to implement the recording of these documents.


The foregoing Resolution is passed and adopted this 15th day of November, 1995 by the following roll call vote:

AYES: DIRECTORS: Thurston, Sevier, Lensch, Stevens, Menicucci

NOES:

ABSENT:

ABSTAIN:

  
\_\_\_\_\_  
President of the Board of Directors of  
Rancho Murieta Community Services District

  
\_\_\_\_\_  
Secretary of the Board of Directors  
Rancho Murieta Community Services District

Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

Rancho Murieta Community  
Services District  
P.O. Box 1050  
Rancho Murieta, CA 95683  
Government Agency - No Fee

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same As Above

DOCUMENTARY TRANSFER TAX \$.....  
..... Computed on the consideration or value of property conveyed; OR  
..... Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

Signature of Declarant or Agent determining tax — Firm Name

APN 073-0810-037

EASEMENT  
**CORPORATION GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SHF Acquisition Corporation  
a corporation organized under the laws of the State of Nevada, does hereby

GRANT to

Rancho Murieta Community Services District

the real property in the ~~City of~~ unincorporated area of the  
County of Sacramento, State of California, described as

An easement for District utility purposes, under, over, upon, and across  
the lands described in Exhibits "A" & "B", attached hereto and incorporated  
herein by reference.

ACCEPTANCE: This is to certify that the interest in real propoerty conveyed  
in this easement grant deed is hereby accepted pursuant to the  
authority conferred by Resolution No. 95-20 adopted November  
15<sup>th</sup>, 1995.

Rancho Murieta Community  
Services District by:

Sandra A. Hickman

Dated October 3, 1995

SHF Acquisition Corporation,  
a Nevada Corporation

STATE OF CALIFORNIA NEVADA }  
COUNTY OF CLARK } ss.

On October 31, 1995 before me,

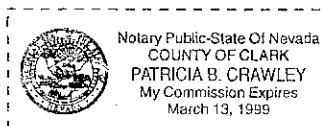
By James H. Dale President

personally appeared James H. Dale

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signa-  
ture(s) on the instrument the person(s) or the entity upon behalf of which  
the person(s) acted, executed the instrument.

By \_\_\_\_\_ Secretary

WITNESS my hand and official seal  
Signature Patricia B. Crawley



(This area for official notarial seal)

**EXHIBIT "A"**

A portion of Lot 3173 as shown on the "Plat of Rancho Murieta Unit No. 6" filed in Book 213 of Maps, Map No. 6, Records of Sacramento County, more particularly described as follows:

A strip, 10.00 feet in width, extending from the northerly line of said Lot 3173 and running to the southerly line of said Lot 3173, the easterly line of said strip is parallel with and 5.00 feet westerly from the easterly line of said Lot 3173.

Subject to a 12.5-foot wide Public Utility Easement along the northerly line of said Lot 3173 as said easement is shown on said plat.

Also subject to a 15-foot wide Public Utility Easement along the southerly line of said Lot 3173 as said easement is shown on said plat

**VAIL ENGINEERING CORPORATION**

David J. Stringer, LS 5590

License expires 12-31-93

Date: 1/11/97



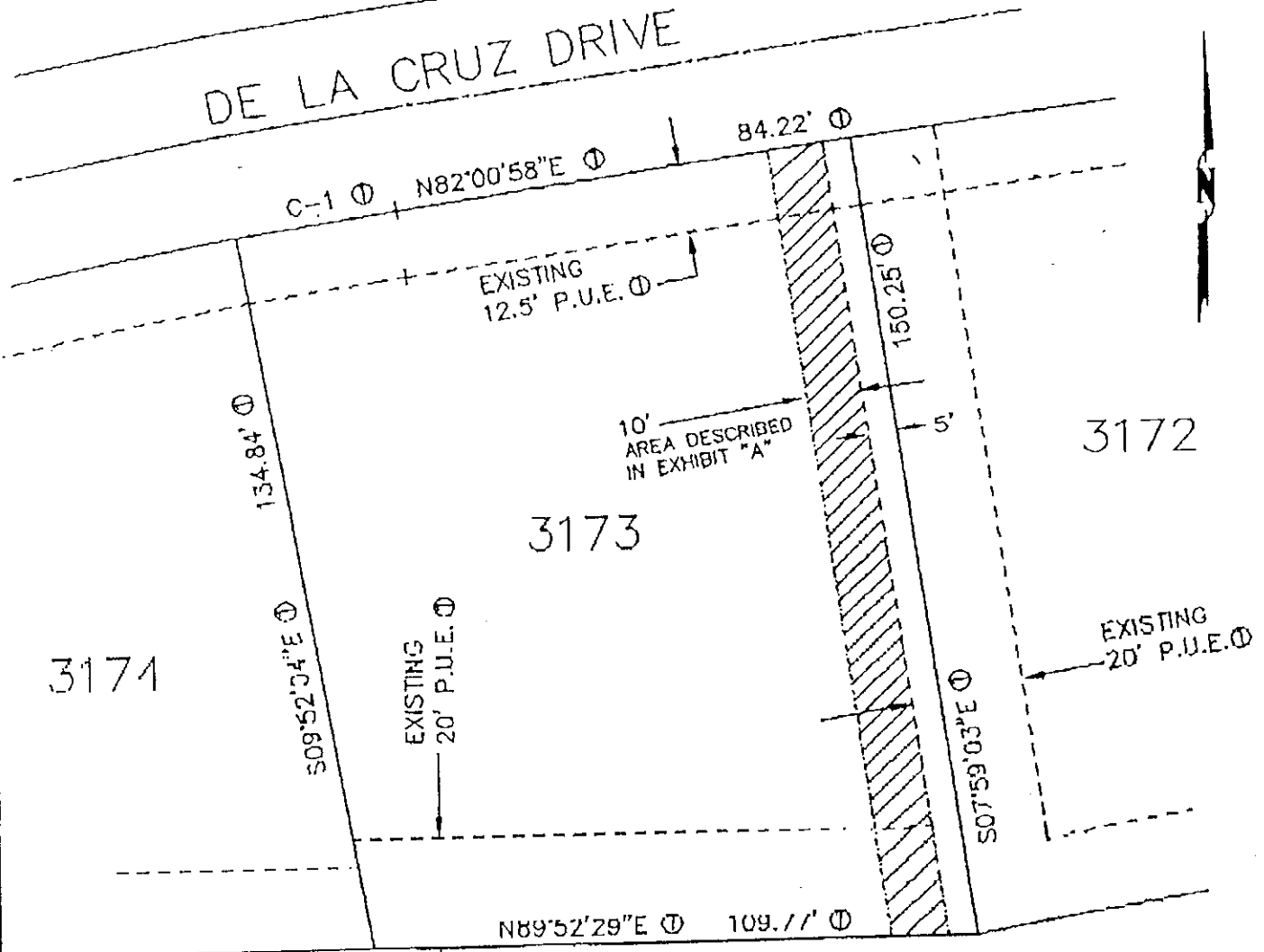
# EXHIBIT B

SHOWING LOT 3173,

"RANCHO MURIETA UNIT No. 6", BOOK 213 OF MAPS, MAP No. 6  
SECTION 34, TOWNSHIP 8 NORTH, RANGE 8 EAST, M.D.M.

COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

SCALE: 1" = 30'



LEGEND

⊕ PER 213 MAPS 6

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C-1	881.00'	28.96'	28.96'	N81°04'28"E	01°52'59"

CALCED BY: \_\_\_\_\_  
DRAWN BY: DJS

CHECKED BY: DJS  
DWG: OODX2S.DWG

W.O. NO.: 2519.00A  
DATE: DEC. 1992

**VAIL**  
ENGINEERING CORPORATION  
SURVEYORS PLANNERS ENGINEERS

Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

Rancho Murieta Community  
Services District  
P.O. Box 1050  
Rancho Murieta, CA 95683  
Government Agency - No Fee

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same As Above

DOCUMENTARY TRANSFER TAX \$.....  
..... Computed on the consideration or value of property conveyed; OR  
..... Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

Signature of Declarant or Agent determining tax -- Firm Name

apn 073-0810-044

EASEMENT  
**CORPORATION GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SHF Acquisition Corporation

a corporation organized under the laws of the State of Nevada, does hereby

GRANT to

Rancho Murieta Community Services District

the real property in the ~~City~~ unincorporated area of the County of Sacramento, State of California, described as

An easement for District utility purposes, under, over, upon, and across the lands described in Exhibits "A" & "B", attached hereto and incorporated herein by reference.

ACCEPTANCE: This is to certify that the interest in real property conveyed in this easement grant deed is hereby accepted pursuant to the authority conferred by Resolution No. 95-20 adopted November 15<sup>th</sup>, 1995.

Rancho Murieta Community Services District by:

Sandra A. Hickman

Dated October 3, 1995

SHF Acquisition Corporation

A Nevada Corporation

STATE OF CALIFORNIA }  
COUNTY OF CLARK } ss.

On October 31, 1995 before me,

By James H. Dale President

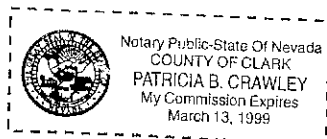
personally appeared James H. Dale

By \_\_\_\_\_ Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patricia B. Crawley



(This area for official notarial seal)

**EXHIBIT A**

All that portion of Lot 3180 as shown on the "Plat of Rancho Murieta Unit No. 6" filed in Book 213 of Maps, Map No. 6, Records of Sacramento County, described as follows:

A strip of land, 5 feet in width, beginning at on the northerly line of said Lot 3180 and running to the southerly line of said Lot 3180, the easterly line of said strip being coincident with the easterly line of said Lot 3180.

Subject to a 12.5-foot wide Public Utility Easement along the northerly line of said Lot 3180, as shown on said plat.

Also subject to a 10-foot wide easement granted to the Sacramento Municipal Utility District in a document recorded in Book 660106, at Page 559, of the Official Records of Sacramento County.

VAIL ENGINEERING CORPORATION

David J. Stringer, LS 5580

License expires 12-31-93

Date: 12/11/92



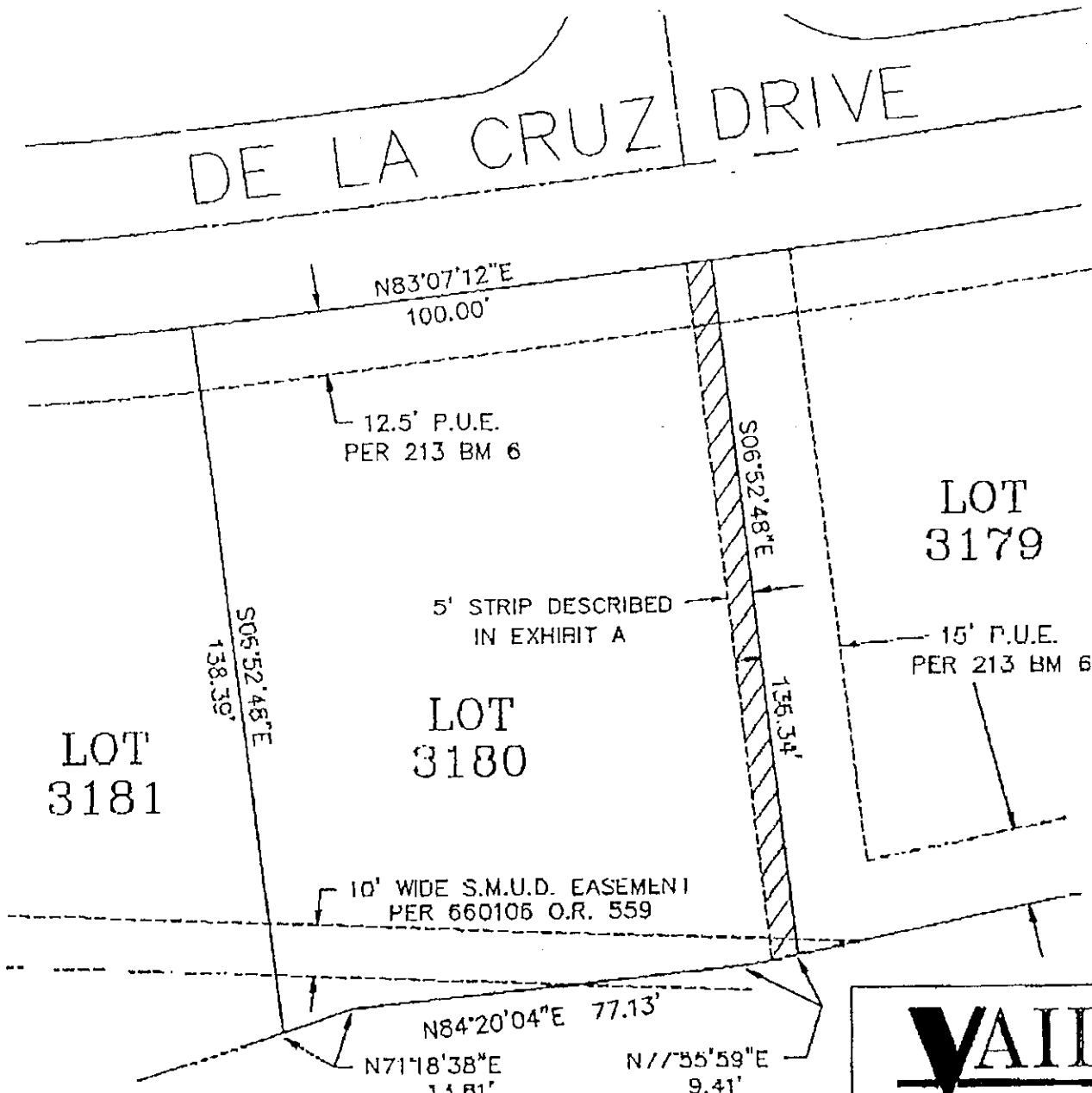
# EXHIBIT B

SHOWING LOT 3180

'RANCHO MURIETA UNIT No. 6', BOOK 213 OF MAPS, MAP No. 6  
SECTION 34, TOWNSHIP 8 NORTH, RANGE 8 EAST, M.D.M.  
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

SCALE: 1" = 30'

## DE LA CRUZ DRIVE



DRAWN BY: DJS

CHECKED BY: DJS  
DWG: 00DX1S.DWG

W.O. NO.: 2519.00A  
DATE: DEC. 1992

**VAIL**  
ENGINEERING  
CORPORATION

SURVEYORS  ENGINEERS  
PLANNERS  PUBLIC FINANCE



## Rancho Murieta Community Services District

15160 Jackson Road • P.O. Box 1050 • Rancho Murieta, CA 95683 • (916) 354-3700 • FAX (916) 354-2082

November 20, 1995

Sacramento County Recorder  
600 8th Street  
Sacramento, CA. 95814

### CERTIFIED MAIL

Dear Sir/Madam:

Please record the enclosed Easement Grant Deeds, Numbers 95-5 and 95-6, from SHF Acquisition Corporation to Rancho Murieta Community Services District. After recording please return these documents to **Sandra Hickman, District Secretary, Rancho Murieta Community Services District, P.O. Box 1050, Rancho Murieta, CA 95683.**

Rancho Murieta Community Services District is a government agency and I understand there is no fee charged for recording. If this is not correct please let me know.

Thank you for your help in this matter.

Sincerely,

*Sandra A. Hickman*

Sandra A. Hickman  
District Secretary

attachments