

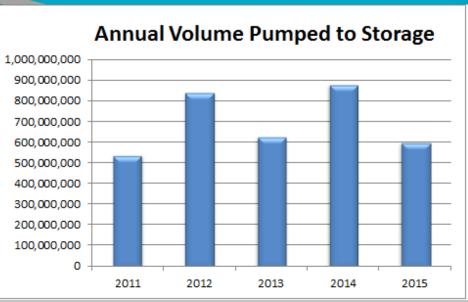
### **Source**Granlees Pumping & Diversion Station

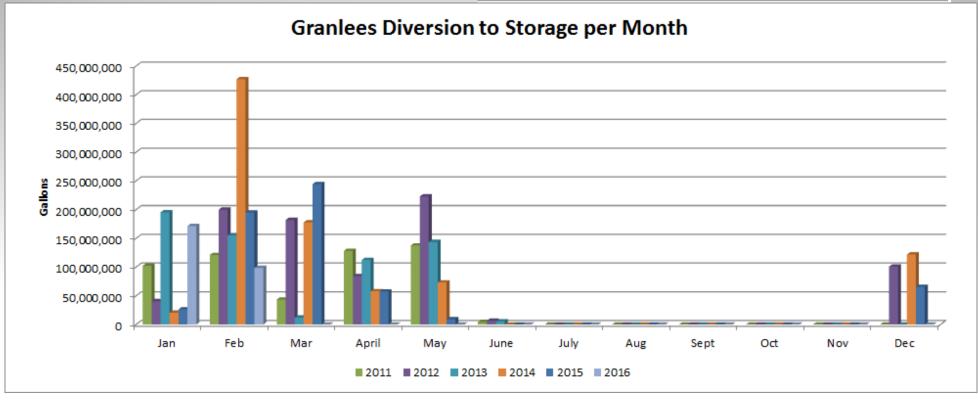
- 2014-2015 Pumping Season: 2,008 Ac. ft. (654.471 MG) pumped
   Started filling on Dec 8, 2014.
- 2015-2016 Pumping Season: 900 Ac. ft. (293 MG) pumped so far this season (as of 2/10/15)

Started filling on December 13, 2015.

The District may pump water from the Cosumnes River from November 1 thru May 31 of each year for raw water storage. Amounts and times vary depending on river flow. River diversion through the Cosumnes Irrigation Association (CIA) ditch is utilized to convey water for downstream uses.

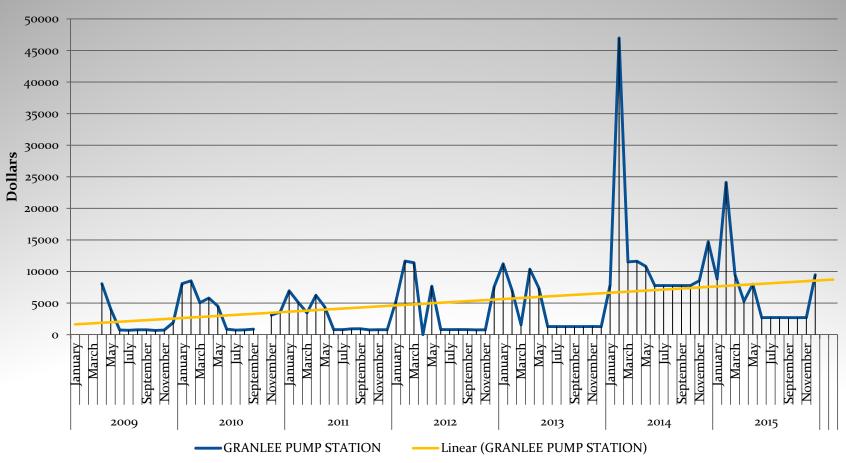
## Annual Amounts Pumped from River to Storage





#### Water Pumping Costs from River

**Granlee PS Electrical Cost** (raw water pumping)



#### Water Production

440.4 MG (1,351.6 Ac. ft.) of potable water was produced in 2015

Yearly Totals in Millions of Gallons

# TOTAL WATER PRODUCTION FROM WATER TREATMENT PLANTS 600,000,000 400,000,000 200,000,000 2011 2012 2013 2014 2015

| Year | Jan.   | Feb.   | March  | April  | May    | June   | July   | August | Sept.  | Oct.   | Nov.   | Dec.   | Total MG | Ac.ft. |
|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|
|      |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
| 2011 | 13.747 | 12.940 | 16.614 | 31.897 | 50.879 | 54.096 | 73.512 | 76.750 | 71.188 | 50.277 | 31.516 | 29.642 | 513.058  | 1575   |
|      |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
| 2012 | 27.105 | 23.894 | 24.565 | 28.111 | 55.631 | 69.697 | 78.050 | 80.757 | 68.669 | 51.197 | 24.799 | 18.705 | 555.135  | 1691.5 |
|      |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
| 2013 | 19.17  | 19.73  | 32.74  | 41.27  | 61.93  | 68.63  | 80.71  | 76.74  | 63.82  | 55.10  | 38.54  | 28.81  | 587.21   | 1802.2 |
|      |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
| 2014 | 28.63  | 18.44  | 21.93  | 27.21  | 47.58  | 60.84  | 66.75  | 61.83  | 49.48  | 42.54  | 29.01  | 20.55  | 474.78   | 1457.2 |
|      |        |        |        |        |        |        |        |        |        |        |        |        |          |        |
| 2015 | 22.38  | 20.09  | 31.01  | 31.82  | 35.8   | 46.88  | 53.49  | 54.35  | 51.72  | 44.15  | 27.56  | 21.14  | 440.4    | 1351.6 |





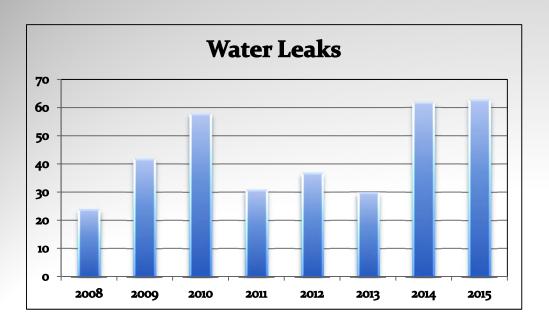
|            |             |      | W    | ater C | Consu     | mptio | n             |               |      |   |
|------------|-------------|------|------|--------|-----------|-------|---------------|---------------|------|---|
|            | 600,000,000 |      |      |        |           |       |               |               |      | _ |
|            | 550,000,000 |      |      |        |           |       |               |               |      | _ |
| ι <b>ν</b> | 500,000,000 |      |      |        |           |       | $\overline{}$ |               |      | - |
| Gallons    | 450,000,000 |      |      | _      |           |       |               | $\overline{}$ |      | - |
| G          | 400,000,000 |      |      |        |           |       |               | *             |      | - |
|            | 350,000,000 |      |      |        |           |       |               |               |      | - |
|            | 300,000,000 |      |      |        |           |       |               |               |      | , |
|            |             | 2008 | 2009 | 2010   | 2011      | 2012  | 2013          | 2014          | 2015 |   |
|            |             |      |      | -      | -Consumpt | ion   |               |               |      |   |

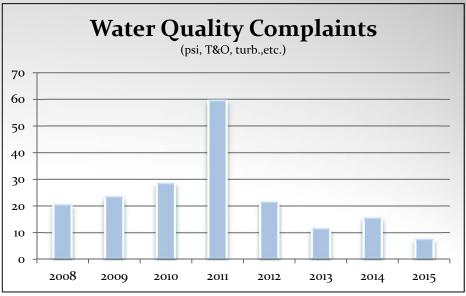
|                                | 2015 Residential Gallons Per Capita Per Day (R-GPCD) |      |      |      |     |      |      |      |       |      |      |      |
|--------------------------------|--|------|------|------|-----|------|------|------|-------|------|------|------|
| Water Agency                   |  | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. |
| California American Water      |  | 109  | 129  | 81   | 82  | 106  | 106  | 110  | 101   | 86   | 65   | 59   |
| Carmichael Water District      |  | 78   | 114  | 126  | 162 | 136  | 192  | 200  | 203   | 172  | 99   | 79   |
| Citrus Heights Water District  | 85   | 83   | 108  | 117  | 129 | 163  | 176  | 172  | 160   | 140  | 82   | 76   |
| City of Davis                  |  | 62   | 80   | 87   | 88  | 101  | 108  | 112  | 114   | 103  | 68   | 51   |
| City of Folsom                 | 85   | 86   | 107  | 139  | 143 | 176  | 195  | 195  | 186   | 154  | 101  | 88   |
| City of Lincoln                |  | 78   | 111  | 88   | 110 | 145  | 142  | 175  | 152   | 127  | 84   | 59   |
| City of Roseville              | 53   | 56   | 69   | 85   | 84  | 97   | 119  | 122  | 118   | 101  | 60   | 52   |
| City of Sacramento             | 64   | 62   | 87   | 85   | 100 | 117  | 136  | 136  | 115   | 104  | 69   | 63   |
| City of West Sacramento        |  | 67   | 74   | 100  | 106 | 110  | 118  | 119  | 110   | 103  | 100  | 82   |
| City of Woodland               | 60   | 65   | 59   | 65   | 84  | 103  | 101  | 104  | 104   | 87   | 72   | 57   |
| City of Yuba City              | 90   | 94   | 113  | 123  | 128 | 142  | 147  | 143  | 130   | 123  | 85   | 64   |
| El Dorado Irrigation District  | 79   | 71   | 104  | 102  | 134 | 169  | 231  | 169  | 224   | 117  | 79   | 73   |
| Elk Grove Water District       | 57   | 60   | 79   | 85   | 93  | 105  | 114  | 112  | 112   | 93   | 63   | 57   |
| Fair Oaks Water District       | 85   | 85   | 125  | 136  | 156 | 201  | 227  | 225  | 214   | 172  | 96   | 77   |
| Golden State Water Company     | 122  | 108  | 104  | 115  | 125 | 155  | 158  | 163  | 164   | 144  | 109  | 97   |
| Orange Vale Water Company      | 100  | 100  | 151  | 159  | 179 | 238  | 269  | 267  | 243   | 189  | 108  | 90   |
| Placer County Water Agency     | 77   | 83   | 115  | 151  | 145 | 168  | 183  | 203  | 162   | 126  | 97   | 82   |
| Rancho Murieta CSD             | 91   | 118  | 126  | 138  | 132 | 210  | 213  | 237  | 218   | 172  | 139  | 85   |
| Rio Linda/Elverta CWD          | 98   | 101  | 113  | 141  | 169 | 216  | 229  | 219  | 199   | 155  | 99   | 82   |
| Sacramento County Water Agency | 82   | 81   | 109  | 118  | 117 | 122  | 127  | 127  | 121   | 108  | 73   | 65   |
| Sacramento Suburban WD         | 73   | 66   | 100  | 87   | 94  | 136  | 132  | 141  | 126   | 90   | 55   | 63   |
| San Juan Water District        | 106  | 113  | 191  | 233  | 283 | 334  | 359  | 363  | 338   | 272  | 148  | 111  |
| Sacramento Regional Average    | 78   | 77   | 102  | 102  | 112 | 135  | 149  | 149  | 140   | 114  | 76   | 67   |

The District had a 25% conservation target for water consumption and achieved a 28.72% vs. 2013 thanks to conservation efforts

#### Water Distribution & Maintenance

- 63 Water Leak Repairs in 2015
- 152 Meters Replaced
- 41 MXU's Replaced





#### Wastewater Treatment System Overview

- 2015 influent flow received was 131.04 MG (402.2 acre-feet)
- Treated wastewater is stored in two reservoirs until needed for reclamation use by RMCC during summer months.
- •Stored secondary treated wastewater is pumped through a DAF system and then filtered, disinfected with chlorine, becoming tertiary treated water, and supplied to the golf courses for irrigation.



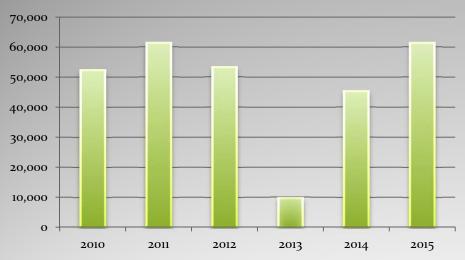
To Course

107.2 MG (329 Acre-feet) of tertiary water was delivered in 2015 for RMCC irrigation use.

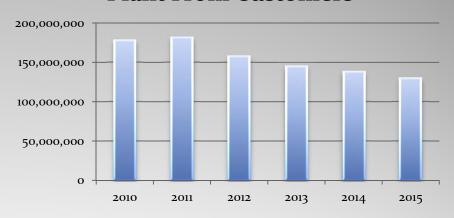


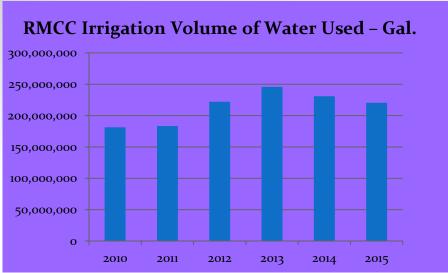
#### Sewer Metrics

#### Sewer Line Cleaned - Feet

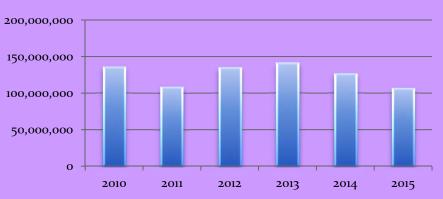


#### Total Wastewater Returned to Plant From Customers

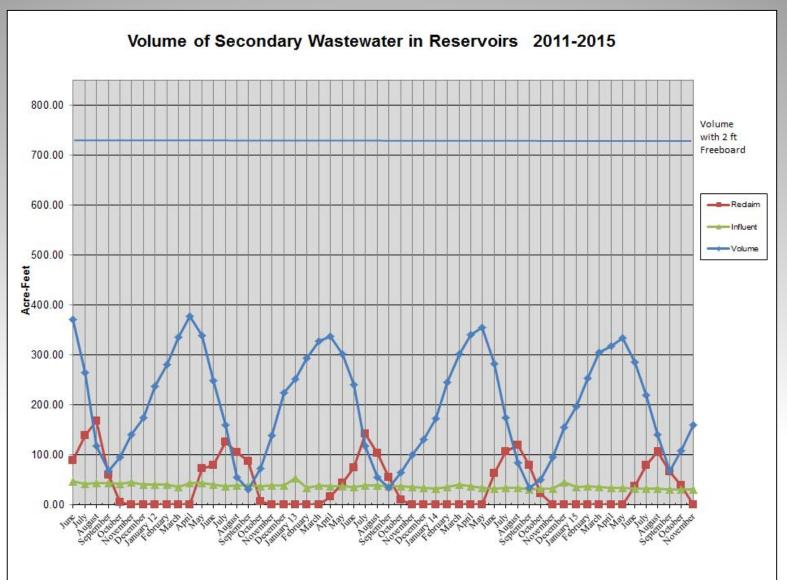




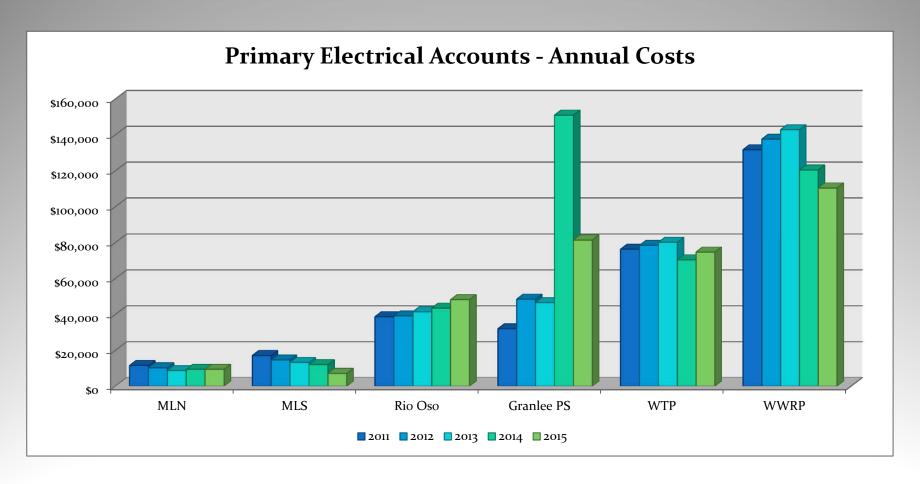




#### We effectively lowered secondary wastewater storage to 68 acrefeet. The highest storage volume for the year was 335 acre-feet.



#### **SMUD Power Costs**



#### Thank You!

With the continued support of the Board and community, we will continue to make improvements and keep the District running with a high standard of service and operation.

