



RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 JACKSON ROAD
RANCHO MURIETA, CALIFORNIA 95683
916-354-3700
FAX – 916-354-2082

AGENDA

*“Your Independent Local Government Agency Providing
Water, Wastewater, Drainage, Security, and Solid Waste Services”*

REGULAR BOARD MEETING

October 18, 2017

Call to Order and Closed Session 4:00 p.m. / Open Session 5:00 p.m.
District Administration Building – Board Room
15160 Jackson Road
Rancho Murieta, CA 95683

BOARD MEMBERS

Mark Pecotich	President
Morrison Graf	Vice President
Les Clark	Director
John Merchant	Director
Gerald Pasek	Director

STAFF

Mark Martin	General Manager
Steve Mobley	Interim Security Chief
Paul Siebensohn	Director of Field Operations
Eric Thompson	Controller
Suzanne Lindenfeld	District Secretary

RANCHO MURIETA COMMUNITY SERVICES DISTRICT

OCTOBER 18, 2017

REGULAR BOARD MEETING

Call to Order and Closed Session 4:00 p.m. / Open Session 5:00 p.m.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the "silent" mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

AGENDA

ESTIMATED RUNNING TIME

1. **CALL TO ORDER** - Determination of Quorum – President Pecotich (**Roll Call**) 4:00
2. **CONSIDER ADOPTION OF AGENDA** (*Motion*)
The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order.
3. **EMPLOYEE ANNOUNCEMENTS, PROMOTIONS, COMMENDATIONS, AND KUDOS**
 - A. Greg Blazek promoted from Operator in Training to Plant Operator I on September 16, 2017.
 - B. Received Special District Leadership Foundation District Transparency Certificate of Excellence
4. **CLOSED SESSION**
Under Government Code 54957: Public Employee Performance Evaluation of the General Manager.
Under Government Code 54957.6: Conference with designated Labor Negotiator Edward R. Crouse, regarding negotiations with the International Union of Operating Engineers, Local 3, AFL-CIO.
Under Government Code section 54956.8: Conference with Interim General Manager Ed Crouse (as real property negotiator) concerning price and terms of payment relating to groundwater well easement on Sacramento County APN 073-0180-027 and Carol Anderson Ward Trust as the other negotiating party.
5. **OPEN SESSION/REPORT ACTION FROM CLOSED SESSION** 5:00
The Board will discuss items on this agenda, and may take action on those items, including informational items and continued items. The Board may also discuss other items that do not appear on this agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds (2/3) vote declaring that the need for action arose after posting of this agenda.
The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order.
TIMED ITEMS as specifically noted, such as Hearings or Formal Presentations of community-wide interest, will not be taken up earlier than listed.
6. **COMMENTS FROM THE PUBLIC**
Members of the public may comment on any item of interest within the subject matter jurisdiction of the District and any item specifically agendized. Members of the public wishing to address a specific agendized item are encouraged to offer their public comment during consideration of that item. With certain exceptions, the Board may not discuss or take action on items that are not on the agenda.

If you wish to address the Board at this time or at the time of an agenda item, as a courtesy, please state your name and address. Speakers presenting individual opinions shall have 3 minutes to speak. Speakers presenting opinions of groups or organizations shall have 5 minutes per group.

- 7. CONSENT CALENDAR (Motion) (Roll Call Vote) (5 min.)** All items in Agenda Item 7 will be approved as one item if they are not excluded from the motion adopting the consent calendar.
 - A. Approval of Board and Committee Meeting Minutes
 1. September 20, 2017 Regular Board Meeting Minutes
 2. October 2, 2017 Communications & Technology Committee Meeting Minutes
 3. October 3, 2017 Improvements Committee Meeting Minutes
 4. October 3, 2017 Finance Committee Meeting Minutes
 5. October 5, 2017 Security Committee Meeting Minutes
 - B. Approval of Bills Paid Listing
- 8. STAFF REPORTS (Receive and File)**
 - A. General Manager's Report
 - B. Administration/Financial Report
 - C. Security Report
 - D. Water/Wastewater/Drainage Report
- 9. CORRESPONDENCE**
- 10. DISCUSSION AND CONSIDERATION REGARDING PROPOSED ACQUISITION OF RANCHO MURIETA COUNTRY CLUB GOLF COURSE AND OTHER ASSETS AND OPEN SPACE AND TRAIL AREAS; RELATED DISCUSSION AND CONSIDERATION OF FINANCING OPTIONS AND DISTRICT'S PARK AND RECREATION POWERS AND OBJECTIVES; POSSIBLE BOARD ACTION TO PROVIDE DIRECTION CONCERNING NEXT STEPS ON PROPOSED ACQUISITION (Discussion/Action) (Motion) (30 min.)**
- 11. RECEIVE PARKS WATER SUPPLY AUGMENTATION AND CAPITAL IMPROVEMENT FEE SUMMARY (Discussion/Action) (5 min.)**
- 12. CONSIDER APPROVAL OF DISTRICT APPOINTMENTS (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)**
 - A. Mark Martin as District Treasurer
 - B. Mark Martin as Regional Water Authority Board Member Representative
 - C. Mark Martin as Sacramento Central Groundwater Authority Representative
 - D. Mark Martin as Designated Labor Negotiator
 - E. Mark Martin as Real Property Negotiator
- 13. CONSIDER APPROVAL OF PROPOSAL FROM WATCHDOG SURVEILLANCE FOR SOUTH GATE CAMERA UP-GRADE (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)**

14. **CONSIDER APPROVAL OF SAFETY CENTER REPAIR COST OVERRUN** (Discussion/Action) **(Motion)**
(Roll Call Vote) (5 min.)
15. **RECEIVE UPDATE ON LAGUNA JOAQUIN** (Discussion/Action) (5 min.)
16. **DISCUSS LONG RANGE PLAN FOR DETENTION BASINS** (Discussion/Action) (5 min.)
17. **CONSIDER SELECTION OF SPECIAL DISTRICT COMMISSIONER AND SELECTION OF ALTERNATE SPECIAL DISTRICT COMMISSIONER FOR THE SACRAMENTO LOCAL AGENCY FORMATION COMMISSION (LAFCO)** (Discussion/Action) **(Motion)** (5 min.)
18. **CONSIDER NOMINATIONS FOR MEMBERSHIP ON SPECIAL DISTRICT ADVISORY COMMITTEE (SDAC)** (Discussion/Action) **(Motion)** (5 min.)
19. **CONSIDER CONFERENCE/EDUCATION OPPORTUNITIES** (Discussion/Action) **(Motion)** (5 min.)
20. **REVIEW DISTRICT MEETING DATES /TIMES FOR NOVEMBER 2017**
 - A. Security – November 2, 2017 at 4:00 p.m.
 - B. Communications – November 2, 2017 at 4:30 p.m.
 - C. Improvements – November 7, 2017 at 8:30 a.m.
 - D. Finance – November 7, 2017 at 9:30 a.m.
 - E. Personnel – November 7, 2017 at 10:30 a.m.
 - F. Regular Board Meeting – November 15, 2017 - open session at 5:00 p.m.
21. **CLOSED SESSION**

Under Government Code 54956.8: Real Property Negotiations concerning price and terms of payment relating to - Real Property APN 073-0800-003, 073-0090-062, 073-0790-23 Murieta Lakeside Properties, LLC.; 073-0190-006, 073-0190-007, 073-0190-008, 073-0190-009, 073-0190-010, 073-0190-098, 073-0190-109, 073-0790-047, 073-0790-048, 073-0790-035, 073-0790-009, Murieta Club Properties, LLC. Real Property Negotiator: Mark Martin, General Manager.
22. **OPEN SESSION/REPORT ACTION FROM CLOSED SESSION**
23. **DIRECTOR COMMENTS/SUGGESTIONS**

*In accordance with Government Code 54954.2(a), **Directors and staff** may make brief announcements or brief reports of their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.*
24. **ADJOURNMENT** **(Motion)**

"In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting."

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is October 13, 2017. Posting locations are: 1) District Office; 2) Rancho Murieta Post Office; 3) Rancho Murieta Association; 4) Murieta Village Association.