RESOLUTION 2011-11

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE RANCHO MURIETA COMMUNITY SERVICES DISTRICT AMENDING FIXED EMPLOYER'S CONTRIBUTION FOR REPRESENTED PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT

WHEREAS, the Board of Directors of Rancho Murieta Community Services District has heretofore adopted Resolution No. 84-9 establishing a Fixed Employer's Contribution for Public Employee's Medical and Hospital Care Act; and

WHEREAS, Government Code Section 22892(a) provides that a local agency contracting under the Public Employee's Medical and Hospital Care Act shall fix the amount of the employer's contribution at an amount not less than the amount required under Section 22892(b)(1) of the Act;

WHEREAS, Rancho Murieta Community Services District is a local agency contracting under the Act; and

WHEREAS, Rancho Murieta Community Services District has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefit set forth above; and

NOW, THEREFORE, the Board of Directors of Rancho Murieta Community Services District resolves that the section of Resolution 2009-06, describing Employer's Contribution, shall be amended to read as follows:

A. That the employer's contribution for each represented employee (Group 001) or annuitant shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum eighty percent (80%) of Blue Shield Net Value Basic/Supplement, Sacramento region, plus administrative fees and Contingency Reserve Fund assessments. The change is effective March 1, 2012 and is reviewed periodically by the Board.

PASSED AND ADOPTED by the Board of Directors of the Rancho Murieta Community Services District at their special meeting held on this 14th day of December, 2011 by the following roll call vote:

Ayes: Belton, Taylor, Ferraro, Mobley, Pasek

Noes: None
Absent: None
Abstain: None

Roberta Belton, President of the Board
Rancho Murieta Community Services District

[Seal] Attest:

Suzanne Lindenfeld, District Secretary