### **RESOLUTION # 2014-25**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE RANCHO MURIETA COMMUNITY SERVICES DISTRICT AUTHORIZING ACCEPTANCE OF WATER, SEWER, AND DRAINAGE EASEMENTS FOR THE RETREATS WEST DEVELOPMENT

BE IT RESOLVED by the Board of Directors of the Rancho Murieta Community Services District that (1) the District accepts the following easements to the District (which are attached): Drainage Easement from Cummings, Grantor, affecting portions of Lot B Ranch Murieta Unit 1 95-BM-18, as recorded in Book 92 of Parcel Maps, Page 22 situated in the County of Sacramento, State of California; Drainage Easement from Murieta Club Properties, Grantor, affecting portions of Parcel 6, as recorded in Book 12 of Parcel Maps. Page 47; situated in the County of Sacramento, State of California; Sewer Easement from Murieta Club Properties, Grantor, affecting portions of Parcel 6, as recorded in Book 12 of Parcel Maps, Page 47; situated in the County of Sacramento, State of California; and, Water Easement from Murieta Club Properties, Grantor, affecting portions of Parcel 1, as recorded in Book 154 of Parcel Maps, Page 3 situated in the County of Sacramento, State of California (the "Easements"); and (2) Pursuant to Government Code section 27281, the Board authorizes and directs the General Manager to consent to the recordation of the Easements and approve and sign a certificate of acceptance (in the form required by Government Code section 27281), and present the Easements for recording in the Sacramento County Recorder's Office.

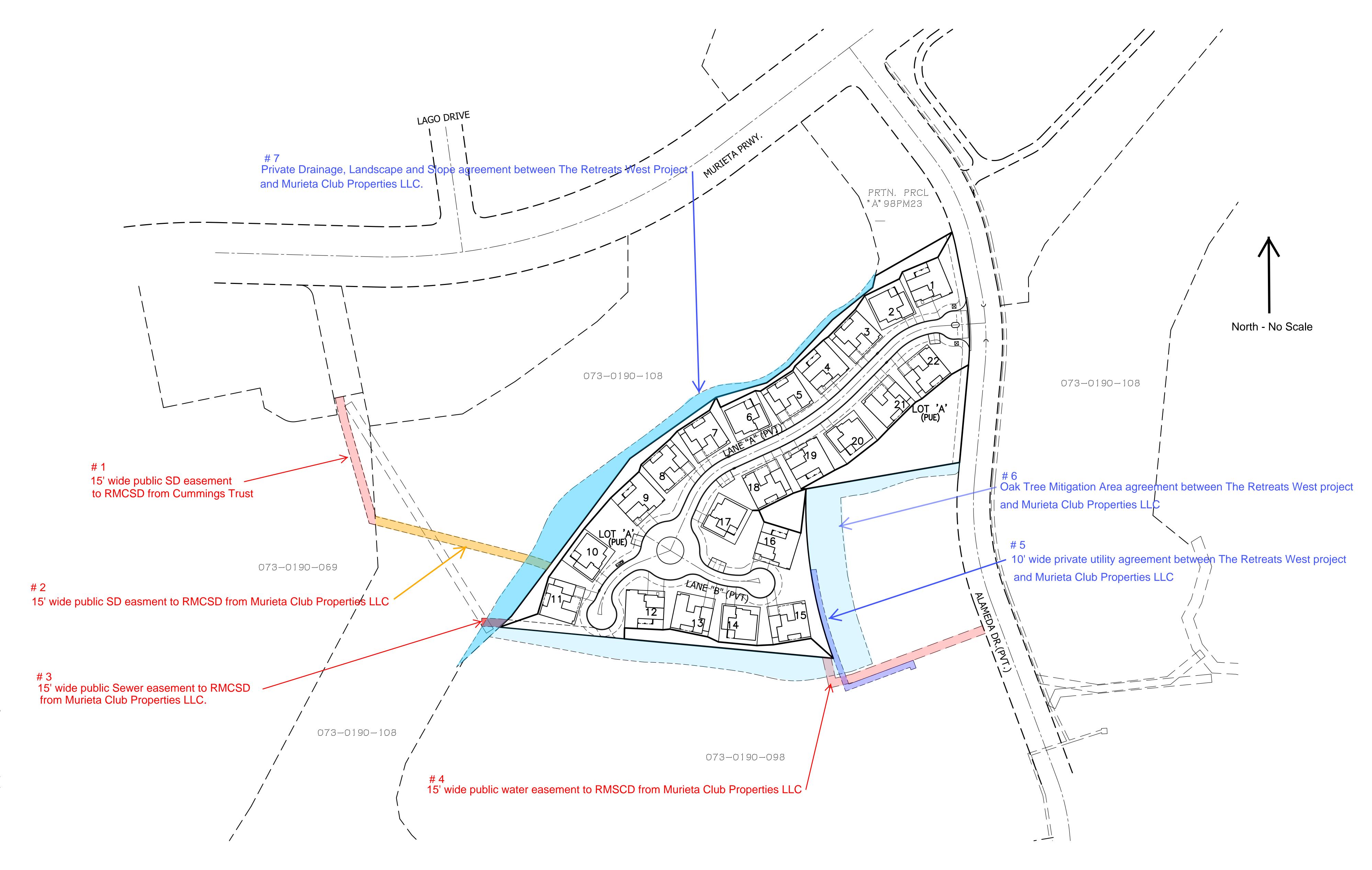
The foregoing Resolution is passed and adopted this 17<sup>th</sup> day of September 2014, by the following vote on roll call:

AYES:	Pasek, Belto	on, Ferraro, Gumbinger
NOES:	None	
ABSENT:	Martel	
<b>ABSTAIN:</b>	None	A 10 12/
		X lerale Parch
		Gerald Pasek, President of the Board
		Rancho Murieta Community Services District

[SEAL]

Attest:

Suzanne Lindenfeld
District Secretary



# ats-Rancho Murieta∖Final Map∖RETREATS WEST FM.dwg, 01-TITLE, 8/15/2014 10:14:19 A

OWNER'S STATEMENT:

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES;

THE UNDERSIGNED HEREBY OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES THE PUBLIC BOULEVARD AND DOES HEREBY DEDICATE TO SPECIFIC PURPOSES THE FOLLOWING:

- A) EASEMENTS FOR PLANTING AND MAINTAINING TREES, ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRIC, TELEVISION AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS STRIPS OF LAND 12.5 FEET IN WIDTH LYING CONTIGUOUS TO THE PRIVATE DRIVES SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT."
- B) RIGHTS OF WAY AND EASEMENTS FOR INSTALLATION AND MAINTENANCE OF WATER, GAS, SEWER AND DRAINAGE PIPES, AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEVISION AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO ON, OVER, UNDER AND ACROSS LOT 'A' SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E.)
- AN EASEMENT FOR CONSTRUCTING AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS, AND SLABS, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL ON, OVER, UNDER AND ACROSS LOT 'A' SHOWN HEREON.

THE RETREATS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY:	
TITLE:	
PRINT NAME:	

## NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA ) SS	
COUNTY OF)	
ON, 2014, BEFORE ME	, NOTARY PUBLIC,
PERSONALLY APPEARED	WHO PROVED TO ME ON
BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO	SE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED	TO ME THAT HE/SHE/THEY
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(	IES), AND THAT BY
HIS/HER/THIER SIGNATURE(S) ON THE INSTRUMENT THE PERSON	N(S) OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTI	
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS	
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CO	OKKEUT.

WITNESS MY HAND :

SIGNATURE

MY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_\_\_COUN

MY COMMISSION NO. IS \_\_\_\_\_\_\_.

MY COMMISSION EXPIRES \_\_\_\_\_\_.

SUBDIVISION NO. 01-0070

MAP OF

# THE RETREATS - WEST

ALL OF PARCEL 2 AS SHOWN ON THAT PARCEL MAP RECORDED APRIL 29TH, 1999 IN BOOK 154, AT PAGE 3. COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

# BAKER WILLIAMS ENGINEERING GROUP

SHEET 1 OF 4

DECEMBER 2014

# TRUSTEE'S STATEMENT:

FIRST SANTA CLARA CORPORATION, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST DATED SEPTEMBER 25, 2005 AND RECORDED OCTOBER 12, 2005 IN BOOK 20051012, PAGE 3018, OFFICIAL RECORDS OF SACRAMENTO COUNTY, HEREBY CONSENTS TO THE PREPARATION OF THIS MAP.

SIGNATURE	DATE:
PRINT NAME:	
TITLE:	

# NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA )	
SS COUNTY OF)	
ON, 2014, BEFORE ME PUBLIC,	, NOTARY
PERSONALLY APPEARED	WHO PROVED TO ME
BASIS OF SATISFACTORY EVIDENCE TO BE THE F	` '
SUBSCRIBED TO THE WITHIN INSTRUMENT AND A	
EXECUTED THE SAME IN HIS/HER/THEIR AUTHOR	
HIS/HER/THIER SIGNATURE(S) ON THE INSTRUME BEHALF OF WHICH THE PERSON(S) ACTED, EXEC	
BETTALL OF WITTON THE FEROON(O) NOTES, EXEC	THE INCTIONIENT.
I CERTIFY UNDER PENALTY OF PERJURY U	
CALIFORNIA THAT THE FOREGOING PARAGRAPH	IS TRUE AND CORRECT.
WITNESS MY HAND :	
SIGNATURE	
MY PRINCIPAL PLACE OF BUSINESS IS	COUNTY
MY COMMISSION NO. IS	

# SURVEYOR'S STATEMENT:

MY COMMISSION EXPIRES

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE RETREATS, LLC IN APRIL, 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2015, AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

MICHAEL F. WILLIAMS	L.S. 4732
EXPIRES 9/30/2015	
DATE:	

# COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP OF "THE RETREATS-WEST" AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SACRAMENTO, AND ANY APPROVED ALTERATION THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ALL APPLICABLE COUNTY ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

	DATE:
WILLIAM M. CARMACK	
SACRAMENTO COUNTY SURVEYOR	
L.S. #5887	

## BOARD OF SUPERVISORS STATEMENT:

I HEREBY STATE THAT THE BOARD OF SUPERVISORS OF SACRAMENTO COUNTY HAS APPROVED THIS MAP AND HAS ACCEPTED, ON BEHALF OF THE PUBLIC, ALL LANDS AND EASEMENTS SHOWN HEREON, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO SUBJECT TO THE IMPROVEMENT THEREOF.

CYNDI LEE CLERK OF THE BOARD OF SUPERVISORS COUNTY OF SACRAMENTO, CALIFORNIA
DATE:

# CLERK OF THE BOARD OF SUPERVISORS STATEMENT:

I, CYNDI LEE, CLERK OF THE BOARD OF SUPERVISORS OF SACRAMENTO COUNTY, DO HEREBY STATE THAT ALL CERTIFICATES AND SECURITY REQUIRED UNDER THE PROVISIONS OF SECTION 66493 OF THE GOVERNMENT CODE HAVE BEEN FILED AND DEPOSITED WITH ME AND ARE APPROVED BY SACRAMENTO COUNTY.

CYNDI LEE CLERK OF THE BOARD OF SUPERVISORS COUNTY OF SACRAMENTO, CALIFORNIA	
DATE:	

## RECORDER'S STATEMENT:

FEE:

9/30/2015

FILED THIS _	DAY OF	2014, AT	M. IN BOOK	OF MAPS,
AT PAGE	, AT THE REC	QUEST OF BAKER WILLIAMS E	NGINEERING GROU	JP. TITLE TO
THE LAND INCL	.UDED IN THIS FI	INAL MAP BEING VESTED AS F	PER CERTIFICATE N	IO.
	ON FILE IN THIS	OFFICE.		

	SACRAMENTO COUNTY RECORDER STATE OF CALIFORNIA	
FILE NO.:	BY: DEPUTY COUNTY RECORDER	

DAVID VILLANUEVA

SHEET 1 OF 4

# THE RETREATS - WEST

ALL OF PARCEL 2 AS SHOWN ON THAT PARCEL MAP RECORDED APRIL 29TH, 1999 IN BOOK 154, AT PAGE 3. COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

# BAKER WILLIAMS ENGINEERING GROUP

DECEMBER 2014

PARCEL 98 PM

ALAMEDA DRIVE (PRIVATE)

RETREATS WEST

LANE (PRIVATE)

20.02', R=26.17' 4=43°50'05"

N 86°09'47" E

N 86°09'47" E 85.27'

DETAIL 'A'

SCALE: 1" = 5'

12.5'

P.U.E.

SHEET 2 OF 4

# NOTES:

- THIS SUBDIVISION CONTAINS 6.605 GROSS ACRES MORE OR LESS.
- ALL DIMENSIONS ALONG CURVED LINES ARE ARC DISTANCES.
- A PRELIMINARY SOILS REPORT WAS PREPARED BY YOUNGDAHL CONSULTING GROUP, INC., DATED JUNE 26, 2002 (PROJECT NO. 02202). A COPY OF THIS REPORT IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNTY OF SACRAMENTO BUILDING INSPECTION
- THIS SUBDIVISION CONSIST OF 22 SINGLE FAMILY LOTS NUMBERED LOTS 1 THRU 22, AND LOT 'A' (COMMON AREA).
- LOT 'A' SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- THIS PROPERTY IS SUBJECT TO ANY CONDITIONS OF APPROVAL SET FORTH IN CONNECTION WITH THE ADOPTED TENTATIVE MAP THAT HAVE NOT BEEN PERFORMED AT THE TIME OF THE FINAL MAP RECORDATION . (CONTROL NUMBER 01-0070)

# LEGEND:

0	DIMENSION POIN
•	

SET 3/4 " I.P. W/ PLASTIC CAP STAMPED "LS 4732"

SET 1-1/4" I.P. W/ PLASTIC CAP STAMPED "LS 4732"

SET 5/8" W/ PLASTIC CAP STAMPED "LS 4732" REBAR AT EACH LOT CORNER

FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED "LS 5590" PER (1)

FOUND MONUMENT AS NOTED

PUBLIC UTILITY EASEMENT

PUBLIC UITILITY EASEMENT LINE

CAPPED IRON PIPE

OPEN IRON PIPE

**IRON PIPE** 

**BOOK OF MAPS** 

CENTERLINE

PARCEL MAP

EASEMENT

SEARCHED FOR BUT NOT FOUND

RADIAL BEARING

RECORD PER 98 PM 23

RECORD PER 154 PM 3

# BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL TO THE SOUTH LINE OF PARCEL 2 AS SHOWN ON 154 PM 3, TAKEN AS N 84°39'51" W AND ESTABLISHED FROM MONUMENTS SHOWN AS FOUND HEREON.

Portion APN 073-0190-069

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### DRAINAGE EASEMENT

# WILLIAM CUMMINGS AND CLAUDIA JANE CUMMINGS, TRUSTEES OF THE CUMMINGS TRUST, dated January 21, 2004

does hereby grant to Rancho Murieta Community Services District, for the purposes of digging, constructing, reconstructing, repairing and forever maintaining drain pipes and inlet and other appurtenances thereto, a drainage easement over, under, and upon that certain property in the County of Sacramento, State of California, described as follows:

Pated this \_\_\_\_\_day of \_\_\_\_\_\_\_\_, 2014

WILLIAMS CUMMINGS, Trustee CLAUDIA JANE CUMMINGS, Trustee

ACCEPTANCE

This is to certify that the interest in real property conveyed in this Drainage Easement dated \_\_\_\_\_\_, 2014 from (WILLIAM CUMMINGS AND CLAUDIA JANE CUMMINGS, TRUSTEES OF THE CUMMINGS TRUST, dated January 21, 2004) to Rancho Murieta Community Services District is hereby accepted pursuant to the authority conferred by Resolution \_\_\_\_\_\_ adopted \_\_\_\_\_\_\_, 2014.

Rancho Murieta Community Services District

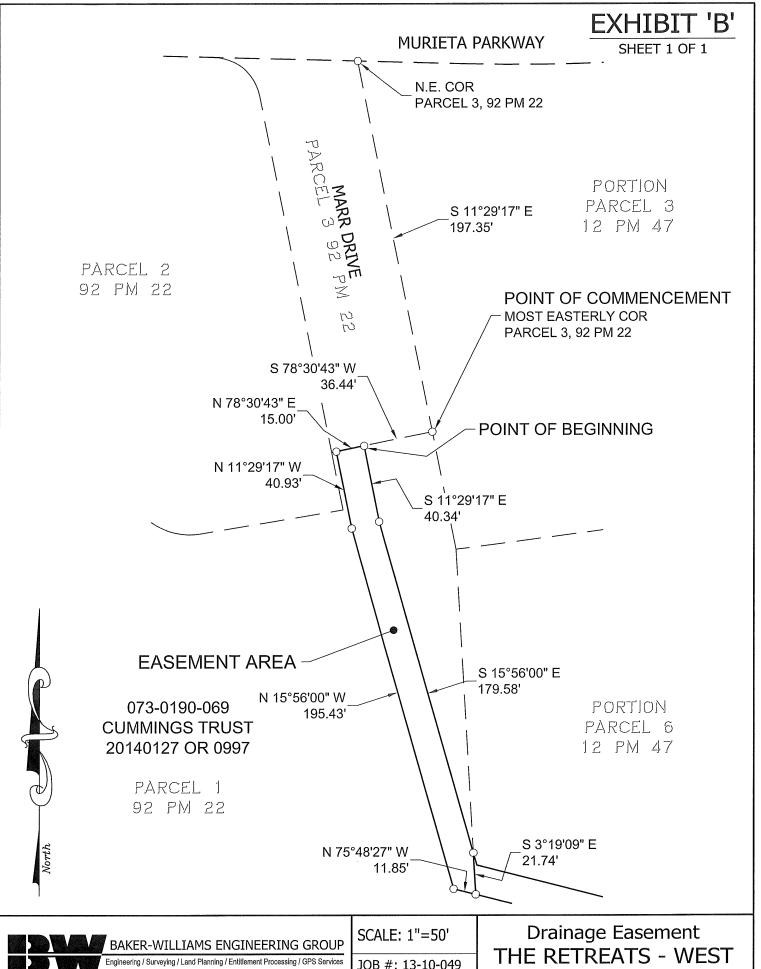
Joseph Blake, General Manager

S:\BWEG Jobs\2013 Jobs\13-10-049 The Retreats-Rancho Murieta\Documents\Easements and Legal Descriptions\Drainage Easement Dedication page from Cummings.docx

# EXHIBIT A DRAINAGE EASEMENT LEGAL DESCRIPTION

All that real property situated in the County of Sacramento, State of California and being a portion of Parcel 1 as shown on that certain "Parcel Map" entitled "Lot B Rancho Murieta Unit No. 1 95-BM-18", filed for record in the office of the Recorder of Sacramento County on February 28, 1986 in Book 92 of Parcel Maps, at Page 22. More particularly described as follows:

COMMENCING at the most Easterly corner of Parcel 3 as shown on said "Parcel Map"; thence along the South line of said "Parcel 3", South 78° 30' 43" West, 36.44 feet to the true POINT OF BEGINNING of this description; thence from said POINT OF BEGINNING, leaving the South line of said "Parcel 3", South 11° 29' 17" East, 40.34 feet; thence South 15° 56' 00" East, 179.58 feet to a point on the East line of said "Parcel 1"; thence along said East line, South 03° 19' 09" East, 21.74 feet; thence leaving the East line of said "Parcel 1", North 75° 48' 27" West, 11.85 feet; thence North 15° 56' 00" West, 195.43 feet; thence North 11° 29' 17" West, 40.93 feet to a point on the South line of said "Parcel 3"; thence along the South line thereof, North 78° 30' 43" East, 15.00 feet to the POINT OF BEGINNING.





6020 Rutland Drive, Suite 19 ~ Carmichael CA 95608 (916) 331-4336 ~ fax (916) 331-4430 ~ office@bwengineers.com

JOB #: 13-10-049

**DATE: AUG. 2014** 

Portion APN 073-0190-108

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### DRAINAGE EASEMENT

## MURIETA CLUB PROPERTIES, LLC, a Delaware Limited Liability Company

Refer to attached EXHIBIT "A" Drainage Easement.

does hereby grant to Rancho Murieta Community Services District, for the purposes of digging, constructing, reconstructing, repairing and forever maintaining drain pipes and inlet and other appurtenances thereto, a drainage easement over, under, and upon that certain property in the County of Sacramento, State of California, described as follows:

S:\BWEG Jobs\2013 Jobs\13-10-049 The Retreats-Rancho Murieta\Documents\Easements and Legal Descriptions\Drainage Easement Dedication page from Murieta Club Properties.docx

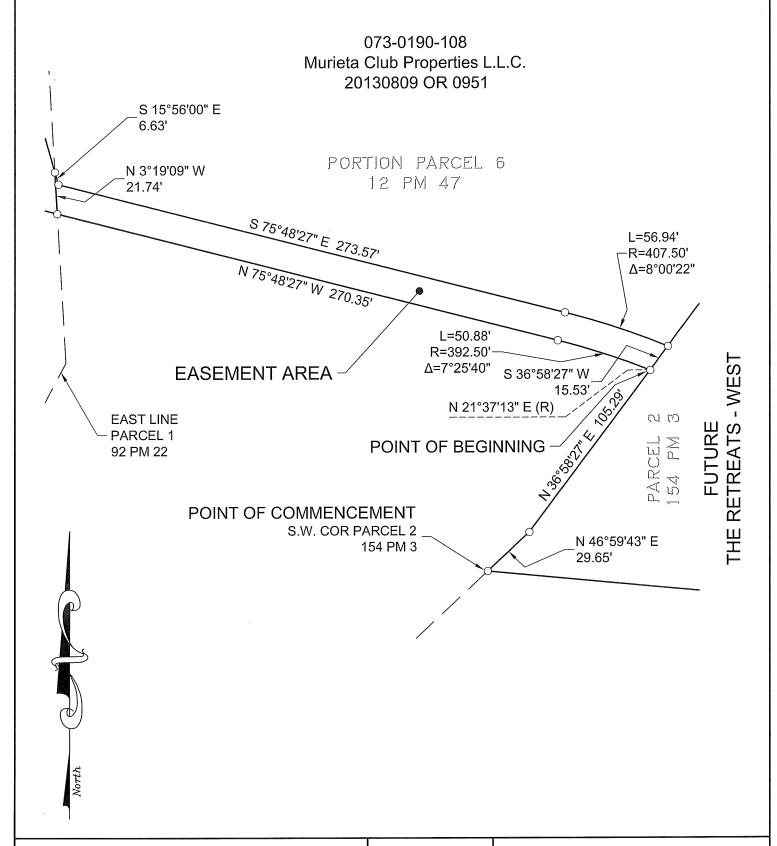
# EXHIBIT A DRAINAGE EASEMENT LEGAL DESCRIPTION

All that real property situated in the County of Sacramento, State of California and being a portion of Parcel 6 as shown on that certain "Parcel Map of Rancho Murieta", filed for record in the office of the Recorder of Sacramento County on June 11, 1973 in Book 12 of Parcel Maps, at Page 47. More particularly described as follows:

COMMENCING at the most Westerly corner of Parcel 2 as shown on that certain Parcel Map filed for record in the office of the Recorder of Sacramento County on April 29, 1999 in Book 154 of Parcel Maps, at Page 3; thence along the Northwest line of said "Parcel 2" the following two (2) courses and distances: 1) North 46° 59' 43" East, 29.65 feet; 2) North 36° 58' 27" East, 105.29 feet to the true POINT OF BEGINNING of this description; thence from said POINT OF BEGINNING, along the arc of a non-tangent 392.50 foot radius curve, concave to the Southwest, a radial line through the beginning of the curve bears North 21° 37' 13" East, through a central angle of 07° 25' 40", an arc length of 50.88 feet; thence North 75° 48' 27" West, 270.35 feet to a point on the East line of Parcel 1 as shown on that certain "Parcel Map" entitled "Lot B Rancho Murieta Unit No. 1 95-BM-18", filed for record in the office of the Recorder of said County on February 28, 1986 in Book 92 of Parcel Maps, at Page 22; thence along said East line, North 03° 19' 09" West, 21.74 feet; thence leaving said East line, South 15° 56' 00" East, 6.63 feet; thence South 75° 48' 27" East, 273.57 feet; thence along the arc of a 407.50 foot radius curve, concave to the Southwest, through a central angle of 08° 00' 22", an arc length of 56.94 feet to a point on the Northwest line of said "Parcel 2"; thence nontangent to the preceding curve, along said parcel line, South 36° 58' 27" West, 15.53 feet to the POINT OF BEGINNING.

# EXHIBIT 'B'

SHEET 1 OF 1





BAKER-WILLIAMS ENGINEERING GROUP

Engineering / Surveying / Land Planning / Entitlement Processing / GPS Services 6020 Rutland Drive, Suite 19 ~ Carmichael CA 95608 (916) 331-4336 ~ fax (916) 331-4430 ~ office@bwengineers.com SCALE: 1"=50'

JOB #: 13-10-049

DATE: AUG. 2014

Drainage Easement
THE RETREATS - WEST

Portion APN 073-0190-108

Refer to attached EXHIBIT "A" Sewer Easement.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### SEWER EASEMENT

## MURIETA CLUB PROPERTIES, LLC, a Delaware Limited Liability Company

does hereby grant to Rancho Murieta Community Services District, for the purposes of digging, constructing, reconstructing, repairing and forever maintaining drain pipes and inlet and other appurtenances thereto, a sewer easement over, under, and upon that certain property in the County of Sacramento, State of California, described as follows:

S:\BWEG Jobs\2013 Jobs\13-10-049 The Retreats-Rancho Murieta\Documents\Easements and Legal Descriptions\Sewer Easement Dedication page from Murieta Club Properties.docx

# EXHIBIT A SEWER EASEMENT LEGAL DESCRIPTION

A fifteen (15) foot wide strip of land, the perimeter of which is described as follows:

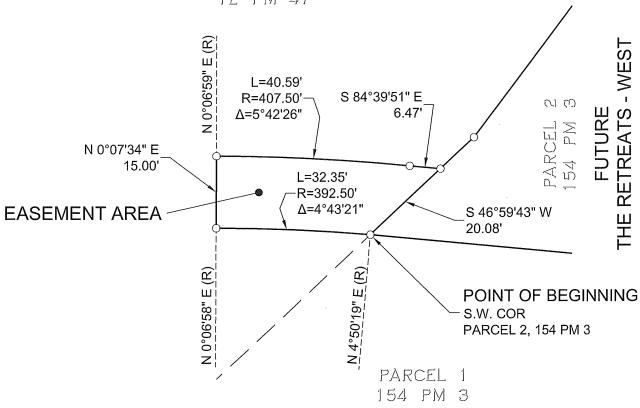
All that real property situated in the County of Sacramento, State of California and being a portion of Parcel 6 as shown on that certain "Parcel Map of Rancho Murieta", filed for record in the office of the Recorder of Sacramento County on June 11, 1973 in Book 12 of Parcel Maps, at Page 47. More particularly described as follows:

BEGINNING at the Southwest corner of Parcel 2 as shown on that certain "Parcel Map" filed for record in the office of the Recorder of Sacramento County on April 29, 1999 in Book 154 of Parcel Maps, at Page 3; thence leaving the Southwest corner of said "Parcel 2", along the arc of a non-tangent, 392.50 foot radius curve, concave to the South, a radial line through the beginning of the curve bears North 04° 50' 19" East, through a central angle of 04° 43' 21", an arc length of 32.35 feet; thence non-tangent to the preceding curve, North 00° 07' 34" East, 15.00 feet; thence along the arc of a non-tangent 407.50 foot radius curve, concave to the South, a radial line through the beginning of the curve bears North 00° 06' 59" East, through a central angle of 05° 42' 26", an arc length of 40.59 feet; thence South 84° 39' 51" East, 6.47 feet to a point on the Northwest line of said "Parcel 2"; thence along the Northwest line of said "Parcel 2", South 46° 59' 43" West, 20.08 feet to the POINT OF BEGINNING.

# EXHIBIT 'B' SHEET 1 OF 1

073-0190-108 Murieta Club Properties L.L.C. 20130809 OR 0951

PORTION
PARCEL 6
12 PM 47







BAKER-WILLIAMS ENGINEERING GROUP

Engineering / Surveying / Land Planning / Entitlement Processing / GPS Services 6020 Rutland Drive, Suite 19 ~ Carmichael CA 95608 (916) 331-4336 ~ fax (916) 331-4430 ~ office@bwengineers.com

SCALE: 1"=20'

JOB #: 13-10-049

DATE: AUG. 2014

Sewer Easement
THE RETREATS - WEST

Portion APN 073-0190-098

Refer to attached EXHIBIT "A" Water Easement.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### WATER EASEMENT

## MURIETA CLUB PROPERTIES, LLC, a Delaware Limited Liability Company

does hereby grant to Rancho Murieta Community Services District, for the purposes of digging, constructing, reconstructing, repairing and forever maintaining drain pipes and inlet and other appurtenances thereto, a water easement over, under, and upon that certain property in the County of Sacramento, State of California, described as follows:

Dated this \_\_\_\_\_day of \_\_\_\_\_\_\_\_, 2014

By: By: Title: Title:

ACCEPTANCE

This is to certify that the interest in real property conveyed in this Drainage Easement dated \_\_\_\_\_\_, 2014 from (Murieta Club Properties, LLC, a Delaware Limited Liability Company) to Rancho Murieta Community Services District is hereby accepted pursuant to the authority conferred by Resolution \_\_\_\_\_ adopted \_\_\_\_\_\_\_, 2014.

Rancho Murieta Community Services District

Joseph Blake, General Manager

S:\BWEG Jobs\2013 Jobs\13-10-049 The Retreats-Rancho Murieta\Documents\Easements and Legal Descriptions\Water Easement Dedication page from Murieta Club Properties.docx

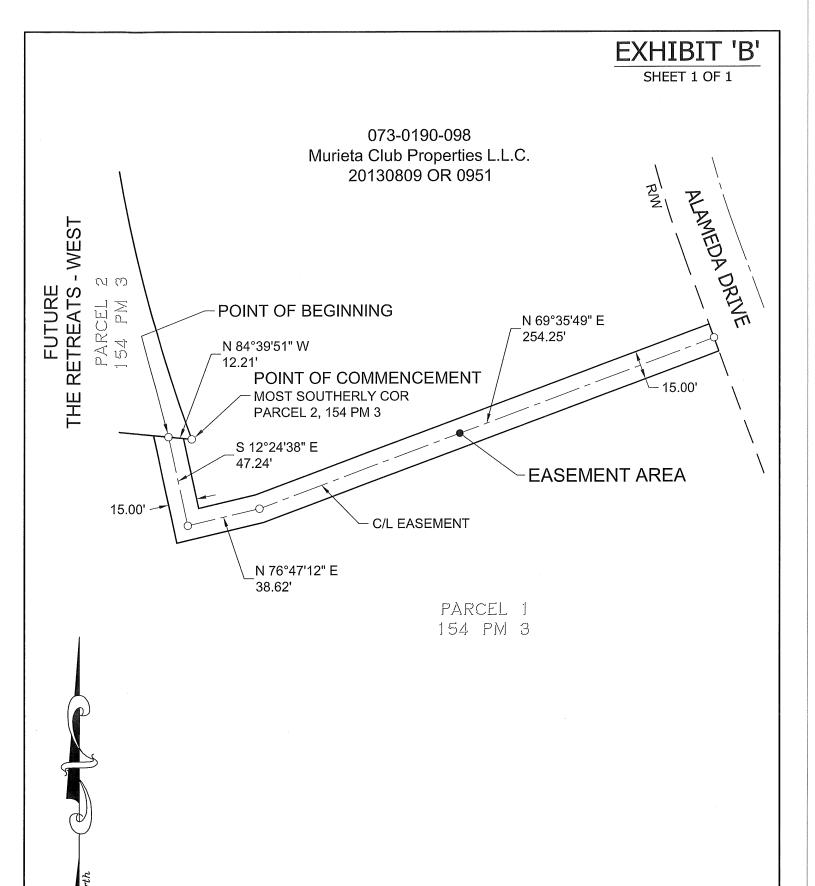
# EXHIBIT A WATER EASEMENT LEGAL DESCRIPTION

A fifteen (15) foot wide strip of land, the centerline of which is described as follows:

All that real property situated in the County of Sacramento, State of California and being a portion of Parcel 1 as shown on that certain "Parcel Map", filed for record in the office of the Recorder of Sacramento County on April 29, 1999 in Book 154 of Parcel Maps, at Page 3. More particularly described as follows:

COMMENCING at the most Southerly corner of Parcel 2 as shown on said "Parcel Map"; thence along the property line common to said "Parcel 1" and said "Parcel 2", North 84° 39' 51" West, 12.21 feet to the true POINT OF BEGINNING of this description; thence from said POINT OF BEGINNING, South 12° 24' 38" East, 47.24 feet; thence North 76° 47' 12" East, 38.62 feet; thence North 69° 35' 49" East, 254.25 feet to a point on the East line of said "Parcel 1" also being on the West right of way line of Alameda Drive, a sixty (60.00) foot wide private road and end of this description.

The side lines of said 15.00 foot wide strip of land shall be lengthened or shortened as necessary to terminate at the property lines.





BAKER-WILLIAMS ENGINEERING GROUP

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SCALE: 1"=50'

JOB #: 13-10-049

DATE: AUG. 2014

Water Easement
THE RETREATS - WEST