



RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 Jackson Road, Rancho Murieta, CA 95683

Office - 916-354-3700 Fax – 916-354-2082

COMMUNICATION & TECHNOLOGY COMMITTEE

(Directors Linda Butler and Stephen Booth)

Regular Meeting

May 2, 2024 at 9:00 a.m.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the “silent” mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

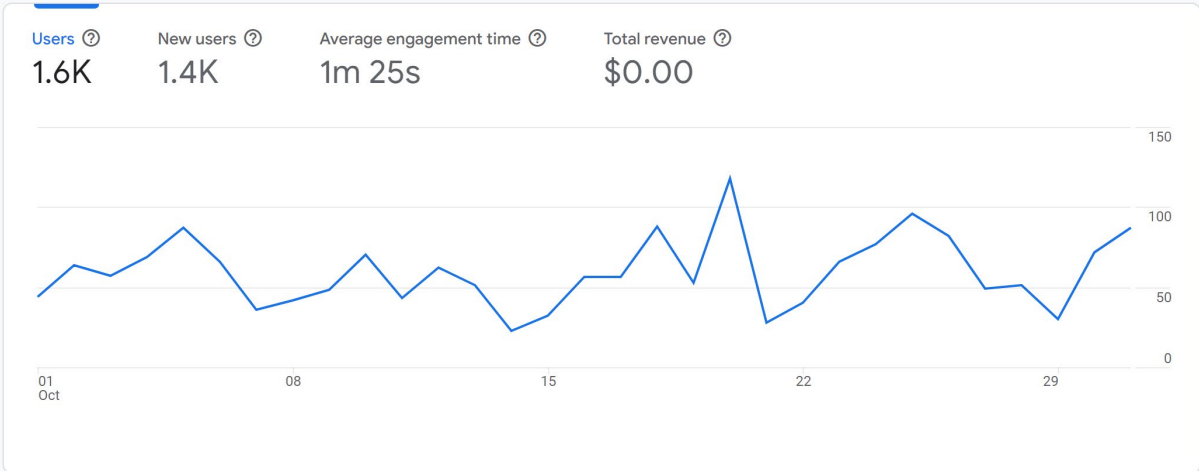
AGENDA

- 1. Call to Order**
- 2. *Discussion Item* Update on Website and Social Media**
- 3. *Discussion Item* Tentative IWMP Meeting Schedule**
- 4. Comments from the Public**
If you wish to speak during Comments from the Public or would like to comment regarding an item appearing on the meeting agenda, please complete a public comment card and submit to the Board Secretary prior to Public Comments. We will hold all comments until the Public Comment section.
- 5. Directors & Staff Comments/Suggestions**
- 6. Adjournment**

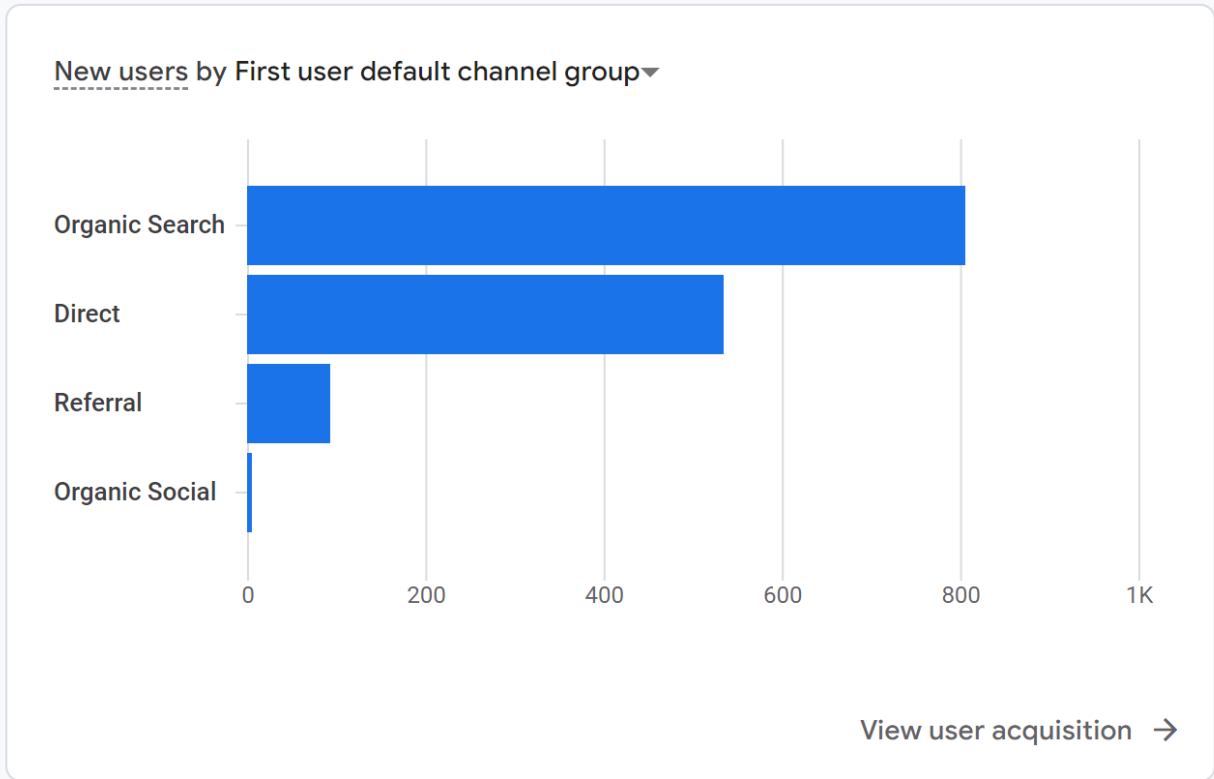
"In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 24 hours prior to a special meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting."

In compliance with the Americans with Disabilities Act if you are an individual with a disability and you need a disability-related modification or accommodation to participate in this meeting or need assistance to participate in this teleconference meeting, please contact the District Office at 916-354-3700 or awilder@rmcsd.com. Requests must be made as soon as possible.

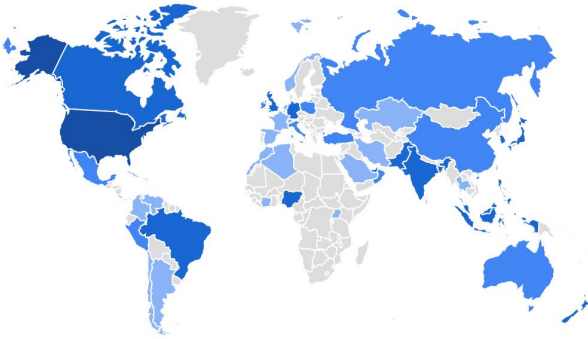
Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is April 29, 2024. Posting locations are: 1) District Office; 2) Post Office; 3) Rancho Murieta Association; 4) Murieta Village Association.



WHERE DO YOUR NEW USERS COME FROM?



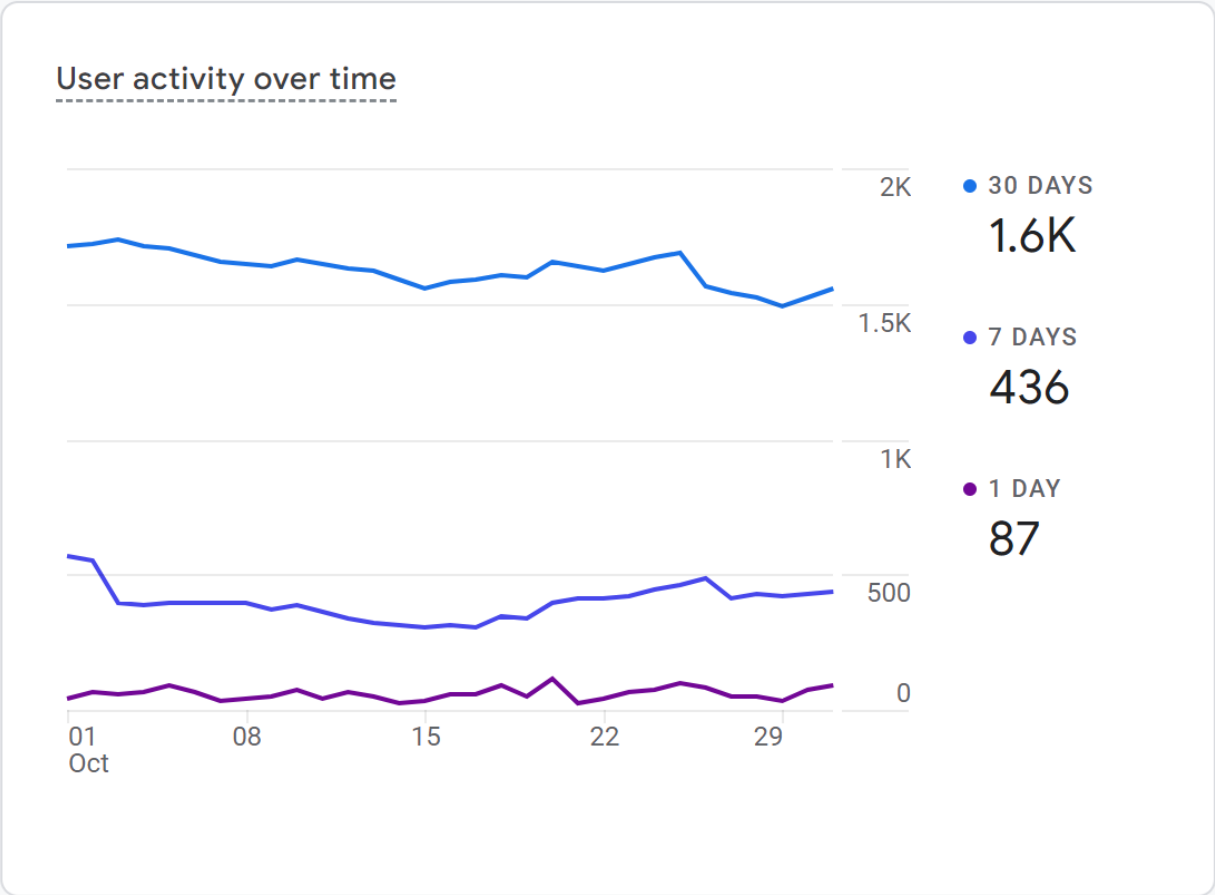
Users by Country



COUNTRY	USERS
United States	1.5K
India	15
Canada	14
Brazil	8
United Kingdom	7
Germany	6
Bangladesh	4

[View countries →](#)

HOW ARE ACTIVE USERS TRENDING?



WHICH PAGES AND SCREENS GET THE MOST VIEWS?

Views by Page title and screen class

<u>PAGE TITLE AND SCREEN CLASS</u>	<u>VIEWS</u>
Rancho Murieta Community Services District	1.4K
Pay A Utility Bill - Rancho Murieta Communi...	411
Employment Opportunities - Rancho Muriet...	236
DISTRICT OFFICE AND PHONE NUMBERS - ...	184
ACCESS YOUR ACCOUNT - Rancho Murieta ...	140
Integrated Water Master Plan - Rancho Muri...	140
Board of Directors - Rancho Murieta Comm...	122

[View pages and screens: page path and screen class](#) →

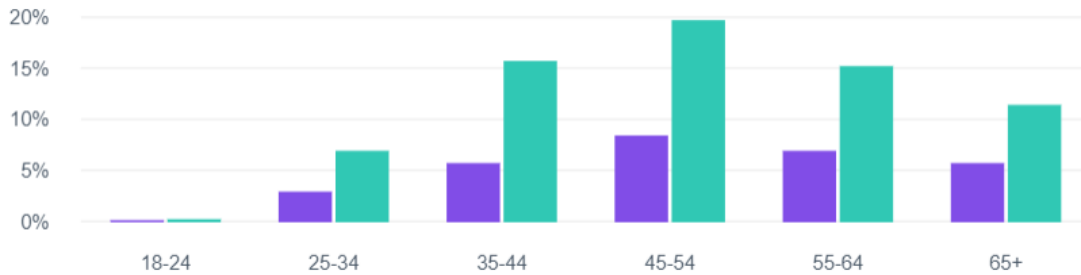
Audience

These values are based on total followers of your Page or profile.

[Create a post](#)

Age and Gender

Men 30.20%
Women 69.80%



Location

Cities

Countries

Rancho Murieta, CA	274
Sacramento, CA	15
Wilton, CA	11
Elk Grove, CA	9
Sloughouse, CA	6

[See more](#)



Connect to Instagram for more audience insights

See how many people in your audience follow you just on Facebook and how many also follow you on Instagram.

[Get Started](#)

**RANCHO MURIETA COMMUNITY SERVICE DISTRICT
COMMUNITY TOWN HALL MEETING
THURSDAY, MAY 30, 2024
6:00 pm TO 9:00 pm
Murieta Room, Rancho Murieta Country Club**

AGENDA

1. Introductions
2. Welcome message and presentation of meeting agenda
3. Review of Phase 1 Findings (Supply)
 - A. Brief presentation of previously shared information
 - B. Limited period for questions/comments from Audience
4. Review of Phase 2 Findings (Demand)
 - A. Brief presentation of previously shared information
 - B. Limited period for questions/comments from Audience
5. Presentation of Phase 3 Findings (Scenario Review and Options)
 - A. Presentation of Conclusions and Modeling Alternatives
 - B. Discussion of Options
 - C. Questions/comments from Audience
6. Next Steps
 - A. Review and consideration of questions/comments
 - B. Review and Refinement of Draft Plan by Consultants and CSD Staff
 - C. Board of Directors Consideration of Items for Inclusion In Draft Plan (July 17,2024)